



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Rosh Hashanah 5784

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**Thursday 21 Elul 5783**

## **Breslev Is Shamed**

### **The Rosh Yeshiva Says:**

What should we do that Breslev is shamed? What could we do that Lashon Horah is spoken about the Rebbe and his Talmidim? This causes people to be afraid of Breslev. It causes people to get worried that their children have connections to Breslev. This is the way it needs to be, there needs to be nonsense spoken about Tzadikim. On every true Tzadik silly things are said. Chazal said in (Yerushalmi Brochos 2:8), "In every generation there are fools", all Tzadim have been spit on and disputed. Every newcomer that wants to come to the Rebbe for Rosh Hashanah in Uman must go through this test. Otherwise we can not merit to receive all the good from the Rebbe.

Today's message has been taken from A Sicha Fin Der Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Ki Savo L'Uman Taf Shin Pey Gimel

**Friday 22 Elul 5783**

## **The Three "Heads"**

### **The Rosh Yeshiva Says:**

Parshas Netzavim begins with the heads of Klal Yisrael gathering together. The holy Rebbe said in (Lekutei Moharan 1:211), that we can't have pure thoughts, a clear mind, without being

connected to Tzadikim, and through these pure thoughts we can sweeten all judgment. Therefore, we travel to Tzadikim for Rosh Hashanah. On Rosh Hashanah it is written all the judgment for the upcoming year, and if we are by the Tzadik for Rosh Hashanah, then we get to have pure thoughts and sweeten the judgment for the upcoming year. When we merit to be by a Tzadik for Rosh Hashanah, three "Heads" come together, everyone comes with his "Head", to the Tzadik who is the "Head" of Klal Yisrael, for the "Head" of the year.

Today's message has been taken from Ah Vort Oif Der Parsha in the Yiddish Gilyon Parshas Netzavim Vayelech Taf Shin Pey Gimel

**Sunday 24 Elul 5783**

## **Purity Of The Mind**

### **The Rosh Yeshiva Says:**

The Rebbe says in (Lekutei Moharan 1:211), Why do we travel to a Tzadik for Rosh Hashanah? Because the only way to get a sweetened judgment is by having pure thoughts. Everything that a person goes through, all his problems and difficulties, revolves around the type of thoughts he has. When a person thinks about Hashem and he is connected to Hashem, there are no problems. He feels Hashem wherever he goes and wherever he finds himself. If he's at home and his wife needs his help, he's

connected to Hashem. If he is in Beis Medresh, or at work, or at his parents, or at his in-laws, or on the street, it all revolves around the purity of his mind, and a person can not have a pure mind without being connected to a Tzadik.

Today's message has been taken from a lecture from the Rosh Yeshiva Wednesday Parshas Netzavim Valeyelch Taf Shin Pey Gimel



## Monday 25 Elul 5783

### The Rebbe's Rosh Hashanah

#### **The Rosh Yeshiva Says:**

Reb Nosson used to tell the Buchrim that they must adhere to everything their parents say, to every small minute detail in their life, except when it interferes with coming to the holy Rebbe. What is the Rebbe? What is the Rebbe's greatest thing? The only thing is to come to him for Rosh Hashanah. Not only this, but the Rebbe even said that if a Tzadik said that you should not come to Uman for Rosh Hashanah, then that is the only thing you don't listen to a Tzadik with. If the Rebbe said to come to him for Rosh Hashanah, I will listen.

Today's message has been taken from a lecture from the Rosh Yeshiva Thursday Parshas Netzavim Valeyelch Taf Shin Pey Gimel



## Tuesday 26 Elul 5783

### The War of Kedusha and Tumah

#### **The Rosh Yeshiva Says:**

The hardship of going to Uman is only getting there, once we are there, all the confusion falls

away. It's only beforehand that things look so terrible. The things that Breslever Chassidim go through in order to come to Uman for Rosh Hashanah, is not a normal thing. We clearly see how the Kedusha is battling the Tumah. What is so bad about coming to a Tzadik for Rosh Hashanah? Everyone goes to their Rebbe for Rosh Hashanah, why do Breslevers need to be intimidated? It must be because of this war between holiness and impurity. If we break through these obstacles, it will be sweet and pleasant.

Today's message has been taken from a letter from the Rosh Yeshiva Sunday Parshas Hatzinu Aleph Taf Shin Pey Gimel



## Wednesday 27 Elul 5783

### Everyone Can Come

#### **The Rosh Yeshiva Says:**

When the Rebbe was alive he didn't let Buchrim or women come to him. However, today when we come to the holy Rebbe's Tzion, this is a place where everyone can come, and we can ask Hashem for anything. Hashem should help us be by the holy Rebbe for Rosh Hashanah. A person needs to plead with Hashem that the whole year has passed and a Shidduch didn't happen, or Parnossa didn't happen, yet we must beseech Hashem that this last year should be of the past, and begin a new sweet year.

Today's message has been taken from the Rosh Yeshivas daily Gemora Shiur Parshas Monday Hatzinu Aleph Taf Shin Pey Gime

