



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Behar 5783

Vol 1:75

Thursday 8 Iyar 5784

It's Not Worth It

The Rosh Yeshiva Says:

We must be very careful not to steal from anyone, even if it's only one dollar, because it will end up turning into a lot of money. If we Chas Veshalom steal money from someone and we don't pay it back, nothing will help us in Shomayim, and we will have to come back down again to this world. It's not worth it to steal. Needless to say that by Buchrim, they might not even realize it, but they go and take someone's can of soda or someone's food and they thought they're going to put it back or they put it here and there, and then they end up forgetting about it. Chas Veshalom we must be very careful not to take away anything from anyone.

Today's message has been taken from the Rosh Yeshivas daily Gemorah Shiur Tuesday Parshas Emor Taf Shin Pey Daled



Friday 9 Iyar 5784

Accept It Upon Yourself

The Rosh Yeshiva Says:

Hashem told Moshe to tell the Kohanim, and tell them not to be impure, and not to impurify others. Why is the word 'Tell' mentioned twice? The holy Rebbe said in (Lekutei Mohoran 1:121)

on the Pasuk in Tehillim 40:8, that when someone learns a Sefer and he feels that it's speaking to him personally, this means he wants to be an Ehlicher Yid. There are also times when someone hears a lecture or learns a Sefer and he thinks to himself that this would be good for someone else, really he doesn't realize that he is the one who needs to hear this. Hashem said to Moshe 'Tell and Tell' to emphasize that they should accept it upon themselves to be pure, and not to think it will be good for someone else.

Today's message has been taken from Ah Vort Oif Der Parsha in the Yiddish Gilyon Parshas Emor Taf Shin Pey Daled



Sunday 11 Iyar 5784

Do Something Small

The Rosh Yeshiva Says:

When we take upon ourselves a Kabalah, we don't need to do something difficult, we can do something small. Someone told me that his mother was once very sick and the doctors didn't have any medication for this disease. They went to the Tzadik Hador who said that they should add on another dish to the Shabbos Seuda and she will have a Refuah Sheleima. His mother fulfilled the request and added another dish in honor of Shabbos. When she went back to the doctor, he said that he does not see anything in her blood and she is completely healthy. We

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think we need to change our lives in order to take upon a Kabalah, however we see from here that it's not necessarily needed.

Today's message has been taken from the Gilyon Shiurei Chinuch in Yiddish Parshas Emor Taf Shin Pey Daled



Monday 12 Iyar 5784

My Teeth Hurt

The Rosh Yeshiva Says:

Mohorosh said over the story of how the Ropshitzer Ruv said that he learned the lesson of Ahavas Yisrael from a drunk man who told someone that he loves him. This person asked him, 'Which one of my teeth hurt me?' He said, 'I don't know', so this man said, 'Then why are you saying that you love me? If you would love me, then you would know what's bothering me!'. The Rupshitzer Ruv was so inspired by this and said that he thought he had Ahavas Yisrael. To love our fellow Yiden means to know what's bothering him.

Today's message has been taken from a lecture from the Rosh Yeshiva to Avreichem Thursday Parshas Emor Taf Shin Pey Daled



Tuesday 13 Iyar 5784

Life Loses Its Appeal

The Rosh Yeshiva Says:

An elderly Yid once came to the Tzadik Reb Avraham Kalisker and exclaimed, "I'm so fed up with life, all I want is to die already". Reb Avraham replied "How foolish of you! It's worth living for eighty years just to be able to put on Tefillin once, and you want to die already? You

can do the Mitzvah of putting on Tefillin each day you are alive, and in this merit, Hashem will forgive you for all your Aveiros". The feeling of emptiness and worthlessness comes from doing Aveiros. When a person doesn't guard his eyes and watches immorality, he ends up sinking into the Aveirah of Pgam Habris. The Rebbe says that this causes him to become very depressed, his spirit is shattered and his life loses its appeal (Lekutei Mohoran 1:50). The only way to escape this terrible habit is through Tefillah and Hisbodidus. Accustom yourself to talking to Hashem, describe all your pain and suffering and tell him all your troubles.

Today's message has been taken from Q&A in Sparks Of Emunah Parshas Emor Taf Shin Pey Daled



Wednesday 14 Iyar 5784

Why Am I Different?

The Rosh Yeshiva Says:

Today is Pesach Sheini, where the whole story about Pesach Sheini was given specifically to people who were impure and they asked Moshe Rabeinu, in (Bamidbar 9:6-7), 'Why were we left out?', and because of the fact that they didn't give up, they merited to bring the Korban Pesach. Reb Nossan says in (Lekutei Halachos Birchas Hapeiros 5:16), We see from here a tremendous thing, that when a person screams to Hashem, 'Why am I different, and I can't be an Ehrlicher Yid?', Hashem helps him to reach great levels.

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Emor Taf Shin Pey Daled

