



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Emor 5783

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**Thursday 1 Iyar 5784**

## Into Our Bones

### **The Rosh Yeshiva Says:**

Mohorosh related how when he was a young child, he had a Rebbi who was a Breslever Chusid. The school where learned was placed in a Shul, and everyday this Rebbi used to bring the kids to the Aron Kadosh and taught them that whatever they need they should ask Hashem. The Rebbi went through every detail of their needs and put such a great deal of effort to show the children this concept that Mohorosh said he got it into our bones! When someone doesn't hear about this in his younger years and thinks that he can rely on his friends, he will end up realizing very quickly that a person has no one in the world, only Hashem.

Today's message has been taken from a lecture from the Rosh Yeshiva Monday Parshas Kedoshim Taf Shin Pey Daled



**Friday 2 Iyar 5784**

## The Opposite Of Good

### **The Rosh Yeshiva Says:**

The Pasuk says not to speak any gossip, and not to remain silent when you friend gets hurt.

What is the connection between these two things in one Pasuk? The holy Rebbe said in (Lekutei Mohoran 1:29), When someone wants people to listen to him, he must make sure to speak nicely and with positive words. No one wants to hear criticism, no one wants to hear that he's worthless. People only like to hear good things, that he has hope, it doesn't matter what he has done in his past, he still has a chance to be good and that he will succeed. Gossip is the opposite of good speech, and people get hurt when you only look at their bad.

Today's message has been taken from Ah Vort Oif Der Parsha in the Yiddish Gilyon Parshas Kedoshim Taf Shin Pey Daled



**Sunday 4 Iyar 5784**

## Saying The Holy Words

### **The Rosh Yeshiva Says:**

The Rebbes Seder Derech Halimud has been mentioned by the holy Chachamim in (Avodah Zorah 19a) "A person should read, even if he will forget or even if he doesn't understand what he is saying". The Maharal M'Prag also bring this down in (Chidushei Agados), as well as the Chida in (Pesach Einayim), that by saying the

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letters of the Torah our souls are enlightened, and we merit to understand at a later time. By saying the holy words of Torah, we become pure and refined, until we merit to comprehend godliness and reach the greatest levels.

Today's message has been taken from Ah Git Vort in the Yiddish Gilyon Parshas Kedoshim Taf Shin Pey Daled



**Monday 5 Iyar 5784**

**Still Get Rewarded**

**The Rosh Yeshiva Says:**

The Rebbe said over a Medresh that says that there was once was an Employer who told his Employees to fill up pails of water and they will each receive \$20 for every bucket filled. The workers realized while they were filling up the pails, there was a hole in the pail, and therefore all the water will leak out overnight. Some said that there is no point in filling up the buckets while others said that as long as we get paid we must do our job. The Medresh is teaching us that even if I forget my learning, I will still get rewarded.

Today's message has been taken from a lecture from the Rosh Yeshiva to Avreichem Thursday Parshas Kedoshim Taf Shin Pey Daled



**Tuesday 6 Iyar 5784**

**Children Don't Listen**

**The Rosh Yeshiva Says:**

You must know that children don't listen, and

it's our duty to educate them. It's not your problem or their problem that they are not listening to you, this the way it is, kids are wild, lively, and oblivious, kids don't listen when they are being called, not the first time and not the second time, the nature of children is not to listen. Now once you hear this it will be much easier for you to teach your kids. You won't start losing control when you'll ask them something and they don't listen to you. They will only adhere to you once you will say it over and over again.

Today's message has been taken from a letter from the Rosh Yeshiva in the Gilyon Shiurei Chinuch Parshas Kedoshim Taf Shin Pey Daled



**Wednesday 7 Iyar 5784**

**The Beauty Of Hashem**

**The Rosh Yeshiva Says:**

The fact that we can't understand Hashems ways is the beauty of Hashem. The Rebbe said in (Lekutei Mohoran 2:52), "This is the way it is, there are questions on Hashem, and that is the beauty, because if we would be able to understand every single detail of what Hashem does, then it would Chas Veshalom be that our own thinking is just like Hashems. The Rebbe said fortunate are those who don't have any questions on Hashem and he believes that everything he is going through is only for his good.

Today's message has been taken from a letter from the Rosh Yeshiva Sunday Parshas Emor Taf Shin Pey Daled