

בעזרה ש"ת



The Light of Emunah

Translated from עֲצוֹת אֱמוּנָה
written by the Rosh Yeshiva

פְּרִשְׁת אֱמוּנָה

הַשַּׁע"ט



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 ··· **YOUR SHIDDUCH IS IN THE
HANDS OF HASHEM.**

בעזרת השם יתברך - יום א' פרשת פקודי, כ"ו אדר א', שנת תשע"ט

Dear... Talmid Yeshivas Tiferes Hatorah.

I received your letter.

What can I tell you dear....., a Shidduch is only in the hands of Hashem. As Chazal state (Bereishis Raba 68, 3) "מצינו בתורה בנביאים ובכתובים שאין זוווג של איש" "אלא מן הקדוש ברוך הוא", we learn from the holy Torah, and from Sifrei Neviim and Kesuvim that a person's Shidduch lies only in the hands of Hakodosh Baruch Hu. Place your trust in Hashem that He will help you find your Shidduch shortly, and you should certainly not entertain despairing thoughts that you will remain in your present state for the rest of your life. Before you were even born, your Shidduch was prepared for you, as Chazal teach us (Sotah 2.): Forty days before a Neshumah descends to the world, there is a Bas

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Kol which proclaims "בת פלוני, לפלוני" therefore, you have nothing to fear.

Continue with your Avodas Hashem; attend Yeshiva every day, and lay Tefillin; Daven Shachris with Simcha and then learn your daily Shiurim – Mikra, Mishna and Gemara, and accustom yourself to say some Tehillim as part of your daily routine.

I beg you, don't give up hope; believe that Hashem will help you, and you will merit to find your Zivug and get married.

If you have trouble falling asleep at night, from your worries and desperation; you write that there are nights that you toss and turn in bed until the crack of dawn thinking 'will I ever get married?' instead of preoccupying yourself with such negative thoughts, verbalize the thought as a Tefilla to Hashem. Cover your head with your blanket and cry to Hashem. Beg Him "Hashem! Help me! Help me find my Shidduch already!" Talk to Him in your mother tongue, if your language is Yiddish – express yourself to him in Yiddish, and tell Him exactly what your depressing thoughts are.

The holy Rebbe said (Sichas Haran 68): "עיקר התבודדות של דוד המלך היה על מטתו", Dovid Hamelech

would constantly Daven to Hashem at night while lying in bed; he would cover his head and discuss all his suffering with Hashem as it says in Tehillim (6, 7): "אשחה בכל לילה מטתי" I talk to Hashem every night while I lie in bed, and "בדמעתי ערשי אמסה", with my tears I soak my pillow; the holy Rebbe would conclude: "אשרי מי שירגיל עצמו לקים הנהגה זו העולה על הכל", fortunate for the person who does so too.

I beg you my dear Talmid..., withstand your hardships and persevere. Iy”h, I hope to be able to travel soon to Yavniel, to Maharosh’s Tzion, I want you to come along because it is a place where one can merit great miracles. Maharosh guaranteed us with a strong הבטחה (צוואת מוהרא”ש אות ה) that “I promise every Boy or girl who is trying to find a Shidduch, if they come to my Tzion and recite the entire Sefer Tehillim for my Zchus, then I will do everything I can, to find them their Shidduch. And I guarantee this with a strong guarantee.”

People witness miracles every day by the Tzion of Maharosh; girls and boys from all over the world come to his Tzion to say Tehillim as a Zchus to find their Shidduch. Therefore, I want you to come with me to Yavniel, and say the entire Sefer Tehillim

L'Zchus Rabeini Eliezer Shlomo Ben Menachem Zev Zt"l, and you will certainly find your Shidduch soon.

May Hashem bless you with success in everything you do.

· · · **INVEST IN A KOSHER PHONE.**

בעזרת השם יתברך - יום א' פרשת פקודי, כ"ו אדר א', שנת תשע"ט

Dear...

I received your letter.

Regarding your question about a cellphone for your wife, that she received a phone for free, however it is not possible to filter it; I beg you my dear Talmid; be cautious and don't grab a bargain which could later cause you immense suffering. You certainly know how dangerous a phone with internet is, and just by watching a few minutes of inappropriate material one can lose everything dear to him. As the Rebbe says in Likutei Maharan, (Chelek 2, Siman 108): "A person is ready to forfeit this world and the next, for a mere fifteen minutes of pleasure."

If you are asking my advice, I would direct you to buy a Kosher cellphone, even if it costs you

more money. This is the Halacha, as the Poskim state (Rashba Bava Kama 9.; Ran Al Harif Sukkah 16.; Rama Yoreh Deah Siman 157, 1) “A person is obligated to sacrifice all his possessions rather than transgress on a **לא תעשה**,” therefore, if one has a phone where he is connected to such terrible Aveiros, he is certainly required to pay whatever it costs to buy one that isn’t connected to the internet.

May Hashem bless you with success in all your endeavors.

 ... **PLACE YOUR TRUST IN HASHEM.**

בעזרת השם יתברך - יום א' פרשת פקודי, כ"ו אדר א', שנת תשע"ט

Dear...

A Yid recently related that many years ago he came to Maharosh seeking Chizuk, and while discussing his problems with Maharosh, he exclaimed “I’m completely alone, I have no one to turn to!” to which Maharosh answered “likewise, I’m also all alone, and have no one to turn to, however, I have Hashem.” And Maharosh continued “here on this world no one has anyone, everyone is all alone; the difference is,

there are people who aren't yet aware of this fact; they still place their trust in people, however you" – Maharosh finished off "are fortunate to know the truth, that you are entirely alone, and have only Him to turn to".

This individual told me the story with a Tanneh on Maharosh "How could Maharosh suggest that he had nobody in the world? Maharosh had a wife, children, Talmidim, money, etc. what was he trying to imply with this?" However, when I heard this Dibbur from Maharosh it gave me so much encouragement; for many weeks afterwards I would review Maharosh's words and it would fill me with renewed strength "I'm also all alone, and I have no one to turn to, however, I have Hashem."

Dear..., when a person internalizes this fundamental principle: "I have no one in the world except Hashem"- he gains strength to continue despite his hardships. As long as a person is convinced that people can help him, then he will suffer from phobias and anxiety. Such a person's thoughts are constantly focused on trying to maintain his relationships, because that is where he places his trust. Even more so, when a person thinks he has control over how much money he earns, then he is a very big

Rachmanus; his wealth causes him to be depressed, because he is forever worried of the day when he will suffer a loss. He doesn't realize that money cannot help a person in any way, it only causes him baseless fears. Therefore, when one places his trust in Hashem, he finds peace since he realizes nothing was his to lose in the first place.

Maharosh would say "When a person has nothing, needs nothing, is nothing, and wants nothing, then one cannot take anything away from him; what can you deny him of? He has nothing and needs nothing. He has and only needs Hashem."

How can one achieve such a level of only wanting and needing Hashem? By listening to the Rebbe's advice, and making time every day for Hisboidedes. Find a quiet corner, and discuss everything with Hashem. tell him your struggles with the Yetzer Hora, and make a Cheshbon, 'what have I achieved already, what must I still do Teshuvah for, and what have I procured to take along with me to the next world?' Through doing so one realizes that everything except Torah and Tefillah is frivolous.

Seize the opportunity and make a firm decision to start listening to the holy Rebbe; find a private corner and pour your heart out to Hashem. Disclose

everything that happened to you, your flaws, your thoughts and your intentions, tell Him how difficult it is for you every day when the Yetzer Hora finds a new tactic to make you stoop to Aveiros; cry out to Hashem, tell Him: “Hashem I want to be Ehrlich, Hashem help me, it’s so difficult; I keep on getting caught up in Aveiros; Hashem help me overcome my Yetzer Hora.”

I hope you too will draw strength from the above mentioned Dibbur from Maharosh: “I’m also all alone, I have no one to turn to, however, I have Hashem.”

Good night.

 ··· **UTILIZE YOUR TIME TO THE
UTMOST.**

בעזרת השם יתברך - יום ב' פרשת פקודי, כ"ז אדר א', שנת תשע"ט

Dear...

How fortunate for us that we are aware of the holy Rebbe who imbues us with so much virtue and good deeds; the Rebbe fills us with Torah and Tefilla, and by following the Seder Derech Halimud, one also

merits to learn Chumash, Rashi, Targum, Mishnayos and Gemara daily.

We just emerged from a long winter, this week Shabbos, Parshas Pekudei, we will once again proclaim: “Chazak, Chazak, V’Nischazak”; if one makes it his routine to learn Chumash, Rashi and Targum every day, just how Maharosh would instruct – on Sunday until Sheini, Monday until Shlishi, Tuesday until Revii, and so on, then one is Zoche to complete the Parsha every week, and with pride he can exclaim “Chazak, Chazak, V’Nischazak!” His every day, is utilized to the utmost. One must remember that only Torah and tefilla, and Mitzvos and Maasim Tovim will remain after 120.

We constantly hear stories how Yingeleit were unfortunately scammed, how all their hard-earned money they saved, was lost to swindlers; this goes to show how nothing in the world is secure or guaranteed, except Mitzvos and Maasim Tovim. The Rebbe would say (Sichas Haran 51): “No person should think that he will forever remain with his wealth; either the money leaves the person, or the person leaves the money.” (Meaning when someone leaves the world) And the Rebbe continued “There was never an actuality that a person and his money

remained together.” And he finished off “A person shouldn’t spend his days consumed with worry whether he will or will not have money, because a person with money and likewise a person without money both experience the same life here on this world.” The עיקר is to fill one’s days with righteous deeds.

Thus, I request, start anew, and find time to be מעביר סדרה every day; this will bring you success. Remember what Maharosh would say, that a week one fails to be מעביר סדרה he will feel the effects Chas Vesholom, and on the contrary, a week one is מעביר סדרה – he will have success.

May Hashem grant you success in all your endeavors.

 ... **HASHEM LISTENS TO THE
TEFILLOS OF A חולה.**

**בעזרת השם יתברך - יום ב' פרשת פקודי, כ"ז אדר א', שנת תשע"ט
'תחי.....**

I heard the distressing news from your brother.....
that you are suffering through the terrible pain of

Yenne Machla Hashem Yerachem; he asked me to write a few words to give you some Chizuk.

Strengthen yourself and believe in Hashem; we must review and strengthen our simple faith that: "אני מאמין באמונה שלימה, שהבורא יתברך שמו, הוא בורא ומנהיג לכל הברואים, והוא לבדו עשה ועושה ויעשה לכל המעשים", I believe with all my heart that Hashem created everything and He controls everything in the world, He is in control of everything that happened, happens, and will happen." The more one believes and trusts in Hashem, the calmer and happier such a person becomes, and through Simcha one can escape from all his hardships and suffering.

A Tefilla from a חולה is very valuable up in heaven, and Hashem listens more closely to such a Tefilla, especially when the חולה himself Davens to Hashem; Chazal explain (Rashi Bereishis 21, 17; B'Sheim Medrash Bereishis Raba) that when Yishmael was on the brink of death, and Hagar placed him under the tree, because she couldn't bear to see her son in such a state, the Torah says: "וישמע אלקים את קול הנער" Hashem heard the cries of 'Yishmael' – the child, not his mother, "מכאן שיפה תפלת החולה מתפלת אחרים עליו, והיא" "קודמת להתקבל" and we can learn from this that the Tefillos of a חולה are extremely dear to Hashem.

Chazal also state (Shabbos 12:): "מנין שהשכינה סועד" "את החולה?" From where can one see that Hashem assists and supports the חולה? It says in Tehillim (41, 4) "ה' יסעדנו על ערש דוי" Hashem supports the חולה; and Chazal state further, that when one goes to visit a sick person, they should conduct themselves with the utmost respect; why? For "שכינה למעלה מראשותיו של" חולה Hashem's presence is by the head of the חולה; Hashem gives assistance and sustenance to the sick.

Therefore, draw encouragement from these מאמרי חז"ל and Daven to Hashem for mercy; talk to Hashem in your mother tongue – which is Yiddish, and converse with Him as if you are talking to a trusted friend; relate to Him how difficult your situation is, and beseech Him: **“Reboinoi Shel Oilam, have pity on me! Hashem help me! Grant me a Refuah Shleima. Every minute of my existence is full of suffering and pain. Hashem! You are the רופא נאמן; Reboinoi Shel Oilam, I still want to get married and have children and grandchildren; all my friends are getting married while I am bound to my hospital bed with terrible pain from....; it is so difficult and bitter here in the hospital. ענני ה', ענני in the merit of all the Tzadikim who sacrificed everything for your sake; in the Zchus of their**

Torah, their Tefilla and their piety; בזכות אברהם אבינו, בזכות יצחק אבינו, בזכות יעקב אבינו, בזכות משה רבינו, בזכות אהרן הכהן, בזכות יוסף הצדיק, בזכות דוד המלך, בזכות שלמה המלך, בזכות רבי שמעון בר יוחאי, בזכות רבי יצחק לוריא אשכנזי, בזכות רבי ישראל בל שם טוב, בזכות רבי נחמן בן פיגא מברסלב, בזכות רבי נתן מברסלב, בזכות רבינו אליעזר שלמה מברסלב. יהיו לרצון אמרי פי והגיון לבי "לפניך, ה' צורי וגואלי. אמן כן יהי רצון."

May Hashem grant you a full Refuah.

I am waiting to hear the good news, that you are recovering already.

 ... **WHEN ONE LIVES WITH EMUNAH HE MERITS A BLESSED LIFE.**

בעזרת השם יתברך - יום ב' פרשת פקודי, כ"ז אדר א', שנת תשע"ט

Dear...

It is not beneficial to constantly think about the 'עבר' – your past, things that happened already.


Chazal say (Megillah 10:): “Wherever you find the Lashon of 'ויהי' - past tense, it is an expression of Tzaar; however 'והיה' – future tense, when one looks forward and believes it will be good, then "אלא לשון" שמחה" the person becomes happy and uplifted.

Thus I beg you; trust and believe it will be good; don't beat yourself up over your past which only causes you pain and sleepless nights. If you cannot fall asleep at night adopt the Eitzah of the holy Rebbe who said (Sefer Hamiddos, Ois Emunah) "Whoever has difficulties falling asleep at night, should think about Techias Hameisim." What do the two have in common? At night, when one has trouble falling asleep, his mind starts racing with negative and frightening thoughts, he starts agonizing over what was, and what will be, he entertains thoughts of dying etc., therefore the Rebbe instructs us to think of Techias Hameisim, and internalize the message: 'In the end everything will resolve, even if one passes on, he will still be Zoche to Techias Hameisim'; by absorbing the message that no one can hurt you, or harm you without Hashem, and by placing your entire trust in Him, then one will fall asleep without worries.

It is an interesting phenomenon; all negative thoughts creep into a person's mind only at night, as the Rebbe relates in Sippurei Maasos, in the story of the Ben Melech and Ben Shifcha: "And when day broke, they heard thunderous laughter, and when night fell, they heard the cries of wild animals." This

is the reality, at night one entertains thought of fires, intruders, etc. but as soon as one wakes up in the morning, these thoughts suddenly seem silly. And this is the meaning of the laughter they heard by day, the day is laughing at the night, at all the senseless fears a person has. We can see that at night a person is susceptible to fear and anxiety, but by placing one's trust in Hashem he becomes happy and calm.

Good night.

 ... **THE GREATNESS OF A YID WHO REMAINS FIRM WITH HIS EMUNAH, EVEN AFTER GOING THROUGH HARDSHIPS.**

בעזרת השם יתברך - יום ג' פרשת פקודי, כ"ח אדר א', שנת תשע"ט

Dear...

I know you are going through difficult times, and I constantly Daven that you should remain strong and not lose your faith in Hashem.

When the holy Satmar Rebbe Zt"l visited Eretz Yisroel, the great Baal Mekubel R' Asher Zelig Margolis Zt"l asked him to whom one can give a

Kvittel in this generation; the Rebbe's answer was: "When you see a Yid roll up his sleeve to lay Tefillin, and you notice the numbers the Germans Yemach Shemom seared into his arm – to such a Yid one can give a Kvittel and request a Brocha." A Yid who lived through the Gehinnom on this world – we can't even start to comprehend what these people went through, and still has faith in Hashem, he comes to Shul and lays Tefillin, such a person is a Tzaddik.

Thus, I beg you, start going to Shul and start davening with minyan; don't push it off for later, make it your first priority; through doing so you will merit Yeshuous.

Ask forgiveness from your wife – even though she isn't right; don't insist on being right, instead, pursue peace. Do everything in the world to create peace.

May Hashem bless you with success in all your endeavors.

 · · · **TRUE STRENGTH.**

בעזרת השם יתברך - יום ג' פרשת פקודי, כ"ח אדר א', שנת תשע"ט

Dear....

I received your letter.

I was very happy to hear that you draw Chizuk and encouragement from the letters I write to you; they give you strength to continue doing Ratzon Hashem, and being Ehrlich. Even though you go through trying situations etc. you remain strong and continue serving Hashem.

This is the beauty of Am Yisroel, we don't surrender to anyone in the world; not while we are subjected to pain and suffering – our grandparents went through unthinkable brutality during the second world war, six million Yidden, men and women, children, Rabbanim, Dayanim the prime of Klal Yisroel were murdered Rachmana Litzlon, yet they clung to the Emunah, and remained faithful to Hashem. Likewise, nowadays, when the Yetzer Hora tries with every possible tactic to spiritually destroy a person with Taavos and challenging Nisyonas – we still cling to Hashem, we continue coming to Shul to Daven and learn.

I beg you dear brother; stop thinking demoralizing thoughts of 'what will be with me?' or 'there is no hope left for me'; when you find yourself drowning in difficulties, Nisyonas, נפילות, etc. don't think 'nothing

will ever become of me', because even when you fall low, you take the courage to pick yourself up and start again – this makes you a true hero. Someone who doesn't face the difficult struggles you need to contend with, isn't strong; strength is starting anew even after facing failure. True strength is: not succumbing to failure; remaining strong as a lion, not to budge away from Hashem.

Maharosh would relate that R' Nosson had a Talmid by the name of R' Shaul Tepliker Z"l, and he was a renown Oved Hashem. He would Daven and learn with tremendous passion. On one occasion when R' Nosson was in Teplik, and he observed R' Shaul's Avodas, he remarked "Shaul, Shaul, I don't yet have pleasure from your Avodah; when I will see Shaul fall, and then pick himself up and continue serving Hashem with such fervor, then I will have הַנָּאָה." R' Nosson was trying to prepare him for real life; not always does one have such a passion and fervor to serve Hashem, there are times when a person falls down and must find the strength to start anew, if he does so, then he is a true hero.

Remember what Maharosh taught us – who was considered strong by the holy Rebbe? "A strong person is not someone who never did an Aveira,

strength is picking oneself up even after experiencing failure.”

May Hashem bless you with success in all your endeavors.

 ... **SET ASIDE TIME TO LEARN AT HOME.**

בעזרת השם יתברך - יום ג' פרשת פקודי, כ"ח אדר א', שנת תשע"ט

Dear...

I hope you learn the Daf Gemara every day; even if you don't comprehend what you are learning, continue saying the words of the Gemara.

Learn a Shiur at home; when your wife will see you learning she will gain respect for you. When one follows the 'Seder Derech Halimud' he can learn at home; you don't need a Chavrusa, you can sit at the dining room table and fill the house with the sweet sound of the Gemara Niggun. The walls become silent witnesses and they exclaim: "Here dwells an Ehrliche Yid!" As Chazal say (Taanis 11.): "ביתו של אדם", the walls and ceiling say **עדות** to everything that occurs in a home, as it says

(Chavakuk 2, 11): "כי אבן מקיר תזעק, וכפיס מעץ יעננה"; the children are raised seeing a father who learns; the wife starts respecting her husband, and the entire home transforms for the better.

Reveal to Hashem everything you are going through, especially the Nisyonas the Yezter Hora challenges you with. We cannot fathom the power of even one word, which is uttered to Hashem. Every Tefilla creates a great storm in heaven.

Chazal ask (Chulin 96.): “How can a blind person live with his wife? If he can’t see her, how can he be sure that this is actually his wife?” The Gemara answers “he recognizes her, through her voice; when she speaks, he can be sure that this is her.” I heard a Pshat from a Breslever Chassid who explained: “When the **מקטריגים** try to bring harm upon Yiddishe kinder, they say ‘this person doesn’t behave in a way a Yid should etc.’ Hashem replies: ‘I recognize him through his ‘voice’; he talks to me, he Davens to me, I am certain he is my beloved child.’”

You cannot imagine how beloved every Tefilla is by Hashem; every ‘Tatte, help me!’ ‘Tatte, I am lost, help me find my way back to you!’ ‘Tatte, I can’t continue like this any longer!’ ‘Tatte, have pity on me!’

Through crying out to Hashem one removes all the מקטריגים from himself, and Hashem says (Yeshayahu 49, 3) "ויאמר לי עבדי אתה, ישראל אשר בך אתפאר".

Good night.

 ... **THROUGH הפצה ONE CAN SAVE THE WORLD.**

בעזרת השם יתברך - יום ד' פרשת פקודי, כ"ט אדר א', שנת תשע"ט

Dear...

I request from you to find time for הפצה; you cannot imagine the greatness of drawing people closer to Hashem, and showing them the sweetness of the Rebbe's עצות.

My entire התקרבות to the holy Rebbe only came through הפצה; fifteen years ago, in 2004 I received a small Sefer from R'....: "Asher Banachal – Chelek 27", and this changed my life. Baruch Hashem, this was the catalyst for opening the Yeshiva, the Talmud Torah, the girls school etc., which then transformed the lives of so many more people.

The holy Rebbe instructed us to be עוסק with הפצה, as we see in Sippurei Maasos (story 3): There was a

Chochom, and before leaving the world he gathered all his children and family and instructed them to 'water the trees;' Maharosh would explain that this means drawing people closer to Hashem, because a person is comparable to a tree, as we learn from the Pasuk (Devarim 20, 19): "כי האדם עץ השדה" we must water them with Emunah.

Every day we receive thousands of letters, and messages on Kol Breslev; people relate how their lives changed after receiving a Sefer, a cd, a Gilyon etc.; if you would realize the significance of your actions, you would be עוסק in it with your entire heart and soul.

When you give a Sefer, cd or card with the phone number for Kol Breslev to someone, you can never know if the person feels so broken and worthless, and is entertaining thoughts of ending his life, Hashem Yishmereinu; by giving him the Chizuk, you may have saved a person's life, and this is comparable to saving the entire world.

There will ly”h be a women’s gathering tonight in Williamsburg, Monsey and Kiryas Yoel, stay at home so your wife can attend, and hear some Chizuk and inspiration from the holy Rebbe.

Inform me of your Shiurim and you will bring me great pleasure.

May Hashem grant you success in all your endeavors.

 ... **DERECH ERETZ COMES BEFORE EVERYTHING.**

בעזרת השם יתברך - יום ד' פרשת פקודי, כ"ט אדר א', שנת תשע"ט

...student of Bais Faiga Breslev.

You brought me great pleasure with the two letters you sent me; I'm very happy to hear that you say some Tehillim every day, and you finished Tehillim already for the third time.

The holy Rebbe says (Chai Maharar, 485): "A Kapitel Tehillim is like a refreshing drink"; think of a person on a hot day, he is handed a cold glass of water to quench his thirst; he takes one sip after another enjoying it to the utmost. Likewise, Tehillim is comparable to that cold glass of water; an escape amidst a person's troubles; one should say Kapitel after Kapitel, because Tehillim entails all **ישועות**.

When people would know the power of Tehillim, they would say Tehillim every day.

It is commendable that you don't nag your parents to spend money on frivolities; girls always have different things they collect, first it's gift cards, another time it's stickers, then it's expensive napkins; I'm proud that you don't bother your parents for money for these things.

Regarding your question, that there are times when your mother tells you to go to bed and you haven't yet finished saying Tehillim etc., you ask what you should do; of course you should listen to your mother right away, because Kibed Av V'Am comes before everything, and there is never an excuse not to listen to your parents.

Chazal say (Yerushalmi Kedushin Perek 1, Halacha 7): "Rebbi Shimon Bar Yochai said: 'Hashem commanded us to respect our parents more than we should respect Him alone;'" therefore, you should be very careful to respect your parents properly.

May Hashem bless you with success in all your endeavors.

 ... CONDUCT YOURSELF IN A MANNER WHICH CREATES A KIDDUSH HASHEM.

**בעזרת השם יתברך - יום ה' פרשת פקודי, א' דראש חודש אדר ב',
שנת תשע"ט**

To all the girls in Eretz Yisroel who are מקורב to the holy Rebbe.

I'm happy to hear that you draw encouragement from the holy Rebbe's עצות; you live with Emunah, and gain inspiration from the hotline, where you listen to the 'Maasos' of Tefilla people relate; this is what attaches a person to Hashem. The holy Rebbe said (Likutei Maharan, Chelek 2, Siman 84): "Through Tefilla a person becomes connected to Hashem." The word Tefilla is an expression of attachment, as Rashi says on the Pasuk (Bereishis 30, 8): "נפתולי אלקים נפתלתי" "עם אחתי גם יכלתי".

Take Tefilla as your roadmap for life; turn to Hashem for everything you may need. Only Hashem controls what happens, and only He can help you בעת צרה. It is foolish to rely on a person when the person alone is unable to help himself.

This is what Breslev Chassidus is built on; the holy Rebbe taught us to talk to Hashem in our mother tongue, and reveal everything to Him; this brings us close to Him, and through doing so we can merit all kinds of Yeshuous.

When people would know what the Rebbe teaches us, then everyone would flock to the Rebbe. Unfortunately, Breslev is associated with lots of Loshon Hora, and therefore it has a bad reputation. People fear Breslev and people don't want their children to belong here, only because there are people who created a bad name for Breslev.

Therefore, I request from you; now that you are **מקורב** to the holy Rebbe, people will start looking at you and passing judgement on the way you conduct yourself. Make sure to behave with great respect especially if you don't attend a Breslever school; Derech Eretz was a **יסוד היסודות** by the holy Rebbe. The Rebbe would say: "If Kings and Queens would be aware what Derech Eretz I teach my Talmidim, they would send me their children to learn Derech Eretz"; be careful never to ridicule something a teacher said, and listen to them with respect. Through your behavior you will create a Kiddush hashem, and people will be drawn to the holy Rebbe.

Remember what the Rebbe said (Sefer Hamiddos, Ois Tzaddik): “Whoever loves the Tzaddik must be careful not to create a bad reputation for the Tzaddik”; by behaving in the right manner you will cause more girls to want to taste the sweetness of the holy Rebbe, and be strengthened by His holy **עצות**.

Continue getting together once a month, it is a good initiative.

May Hashem help all of you find your Zivugim, and you should be Zoche to build Ehrliche homes with the **הקדמות** from the Rebbe.



... **STRENGTHEN YOURSELF IN EMUNAH AND KIBED AV V'AM.**

**בעזרת השם יתברך - יום ה' פרשת פקודי, א' דראש חודש אדר ב',
שנת תשע"ט**

.....תחי'

I received your letter.

Reinforce your Emunah and place your trust in Hashem. The Rebbe states (Sichas Haran 33): “By the world Emunah doesn’t have such significance, however, by me the **עיקר** is Emunah.” And the Rebbe

continued “One should believe in Hashem without חקירות or חכמות, like women and simple people who trust blindly.” How is one Zoche to a strong faith in Hashem? By constantly talking about Him. As the Rebbe says (Likutei Maharan, Chelek 2, Siman 44): "האמונה תולה בפה של אדם" and it states in Tehillim (89, 2) "אודיע אמונתך בפי"; the more one accustoms himself to talk about, and praise Hashem, the stronger his Emunah becomes.

Daven to Hashem for everything you need, and you will merit to see the miracles Hashem will grant you.

Regarding your parents; Chazal relate (Yerushalmi, Peah 1, 1): The holy Tana R' Tarfun once noticed that one of his mother's shoes tore on Shabbos, and to spare her the pain of walking barefoot he placed his hands under her feet and walked this way with her, back to her house, until her bed. A while later R' Tarfun became sick and when the Chachomim came to visit him, his mother told them: “Daven for my son to have a complete recovery, because he honors me more than is necessary”; the Chachomim asked her in which way he honors her, and she related the episode of how he placed his hands under her feet and helped her walk home. When the Chachomim

heard this, they replied: “Even if he would have done way more for you than he did then, he still would not have fulfilled the Mitzva of Kibed Am the way one should.” We can learn from this Gemara how careful one must be with this Mitzva.

Therefore, be careful not to talk back to your parents; even if they belittle you, criticize you or shout at you; never answer back Chas Vesholom. In the merit of respecting your parents, your brother and sister will find a Shidduch, and in this Zechus you will also find a good Shidduch and be Zoche to establish an Ehrliche home.

Find time to say Tehillim every day, because Tehillim entails all Yeshuous.

Continue spreading the holy Rebbe’s **עצות** to women and girls.

 ... MAZEL TOV UPON
COMPLETING MISHNAYOS FOR THE
THIRTIETH TIME.

**בעזרת השם יתברך - יום ה' פרשת פקודי, א' דראש חודש אדר ב',
שנת תשע"ט**

To my dear son H'Chossen.....

It brings me great happiness to hear that you completed Mishnayos for the Thirtieth time; זה חלקי מכל עמלי, it gives me strength to watch you learning, and conducting yourself with Yiras Shomayim. Every time I inform Mommy how well you learn, she tells me the same; this is her entire life, and this gives her strength to continue.

Look at the wonderous ways of Hashem; you were Zoche to find a Kallah from an Ehrliche home, a dignified, Tzniusdike Kallah with good Middos; never stop thanking Hashem for the miracles he constantly grants us.

Hashem should help you continue with your Torah Tefilla, and Avodas Hashem.

 ... **THANK YOU FOR YOUR ASSISTANCE WITH THE MOISDOS.**

**בעזרת השם יתברך - יום ה' פרשת פקודי, א' דראש חודש אדר ב',
שנת תשע"ט**

Dear...

Thank you for giving your Maaser monthly to the Yeshiva; through doing so you take a part in all the holy **פעולות** that emerge from this place.

Iy”h this Motzei Shabbos – Parshas Pekudei, there will be a Melave Malka Hakaras Hatov in Yeshiva for all the Talmidei H’Yeshiva who help cover the rent for our building, which includes the Beis Hamedresh, the Talmid Torah, the Kollel, the printing room, and the Beis Hatavshil, and likewise all the Shiurim that are given in this place where thousands are strengthened by the Chizuk. We want to express our Hakoras Hatov, I hope you will personally attend.

We have attained what the holy Rebbe said (Chai Maharar 292) "העולם ראוי שיתמהו עצמן על האהבה שבינינו", "The entire world will be amazed by the brotherly love between you". Maharosh would constantly review the following Zohar (Nosoi 128): Rebbe Shimon

Bar Yochai told his Talmidim "אנן בחביבותא תליא", our strength is, that we love one another; Maharosh would give us a Siman א'נ'ן is an acronym for 'א'נשי' נ'חל נ'ובע - בחביבותא תליא, we must stick together, and love one another.

May Hashem grant you success in all your endeavors.



THE GREATNESS OF BEING

מעביר סדרה.

**בעזרת השם יתברך - ערב שבת קודש פרשת פקודי, ב' דראש חודש
אדר ב', שנת תשע"ט**

Dear...

This Shabbos in Shul we shall exclaim 'Chazak Chazak V'Nischazak'; it is remarkable what the Rebbe makes us achieve. He encourages us, and strengthens us to utilize every day. By learning Chumash and Rashi daily – on Sunday until Sheini, Monday until Shlishi and so on, one is Zoche to finish the entire Parsha by the end of the week – שנים מקרא ואחד תרגום. Now we were Zoche to complete the entire Seder Shemos, and we will exclaim 'Chazak Chazak V'Nischazak'!

Fortunate for the person who does not allow himself to be fooled and makes it his routine to learn Chumash every day. In Shulchan Aruch we learn (Aruch Chaim Siman 285, Seuf 2) "וירא שמים יקרא תרגום" "וגם פירוש רש"י", A Yirei Shomayim should be Maavir Sedrah with Targum and Rashi; one cannot imagine the greatness of doing so. The Sar Shalom of Belz would say: "Whoever learns and completes the Chumash every week with Rashi, is guaranteed on the next world to sit in the same Hichel as the holy Rashi." And the holy R' Pinchas Koritzer would say, that by completing Chumash and Rashi every week, one is Zoche to Emunah.

Now that Shabbos is approaching, try with all your strength to remain happy throughout the entire Shabbos. Remember what the Rebbe said in Likutei Maharar (Chelek 2, Siman 17): "One should be very careful to be happy on Shabbos, and certainly not be depressed or miserable; one must be upbeat the entire Shabbos, and rejoice with Shabbos and with Hashem." The Rebbe continued: "ולהרבות בתענוגי שבת" ככל מיני תענוג, הן אכילה ושתייה, הן מלבושים, כפי מה שיכול, כי אכילת שבת היא כלה רוחניות, כלו קדש, ועולה למקום אחר לגמרי מן "אכילת חל, כמבאר במקום אחר".

I am personally inviting you this Motzei Shabbos to the Seudas Melave Malka 'Hakaras Hatov' for all the Talmidei H'Yeshiva, who help cover the rent for the building, which includes the Beis Hamedresh, the Talmid Torah, the Kollel, the printing room, and the Beis Hatavshil, and likewise all the Shiurim that are given in this place where thousands are strengthened by the Chizuk. We want to express our Hakoras Hatov, I hope you will personally attend.

Git Shabbos and A Giten Chodesh.

 ... **ONE IS ZOCHÉ TO
PARNASSAH ONLY THROUGH TEFILLA.**

**בעזרת השם יתברך - ערב שבת קודש פרשת פקודי, ב' דראש חודש
אדר ב', שנת תשע"ט**

To my dear...

You came to me like a messenger from heaven; this week I had a worker who did some construction in my house, and I did not want to transgress on the Lav of (Vayikra 19, 13): "לא תלין פעלת שכיר אתך עד", however, I did not have a dollar to be able to pay him with. I davened to Hashem I should be able to pay him the same day, even though he didn't ask

me to. Suddenly you approached me like a heavenly messenger, and I was able to pay him right away.

It is repeated from Tzaddikim that for every Mitzva, one is rewarded Middah K'Neged Middah. Whoever pays his workers on time, and is careful with 'ביומו תתן שכרו' is Zoche to Kedushas Shabbos. As we see, the acronym for ב'יומו ת'תן ש'כרו is שבת; this is because the worker gave his Neshuma while working, and if you pay him for giving his Neshumah, then you are Zoche to the Neshuma Yeseira we receive on Shabbos; therefore, I thank you.

People do not grasp the power of Tefilla; Hashem listens to every single Tefilla that is uttered to Him, and through Tefilla one can merit great miracles.

For the past ten years I carry the burden of paying the Melamdim and teachers their wages, and I Daven every day to Hashem, we should be able to pay them on time and I shouldn't fall into debt. It is miraculous how our Moised continues to exist without donors or philanthropists, only through Tefilla!

Last week I witnessed a clear miracle; I owed more than fifty thousand dollars in wages for the teachers and Melamdim, I Davened to Hashem, and so did the Talmidim, and Hashem made a נס. The

city repaid an old debt from five years ago, and we were able to pay all the Melamdim and teachers.

May Hashem bless you with success in all your endeavors.

 ... **BE MISPALEL WITH THE CHILDREN.**

**בעזרת השם יתברך - ערב שבת קודש פרשת פקודי, ב' דראש חודש
אדר ב', שנת תשע"ט**

Dear...

Please convey to all the teachers and Melamdim the name 'Ruchel Sorah Bas Rivka Sheindel' for a Refuah Shleima; a mother of two small children, the wife of one of my Talmidim from Yeshiva who is suffering from....., Hashem Yerachem; all the classes should Daven for her Refuah.

In the merit of the children's Tefillos she will certainly recover soon.

 ... YOUR WIFE WILL HAVE A
REFUAH SHLEIMA.

**בעזרת השם יתברך - ערב שבת קודש פרשת פקודי, ב' דראש חודש
אדר ב', שנת תשע"ט**

To my dear Talmid....

I beg you dear.... do not despair! Hashem is a
רופא נאמן and he can heal your wife from her terrible
illness.

We gave your wife's name to all the Melamdim
and teachers, they will Daven with the children for
a Refuah Shleima. In the merit of their pure Tefillos,
she will certainly have a complete recovery. She
will not need any doctors as the holy Rebbe states
(Likutei Maharar, Chelek 2, Siman 1): "כי כשנגאלת"
", "התפילה אז נופלים כל הרפואות, כי נתרפאין על ידי דבר ה
one davens to Hashem, he no longer needs to go
to doctors, because he is healed through Hashem
Himself;" "ואזי כל הדאקטורים מתבישין ברפואות שלהם", All
the Doctors will then be ashamed of their Refuahs
because "כי אזי אין כח לשום רפואה כי כל העשבים חוזרים כחם"
", "לתוך התפילה", all the power that lay in the medicine
entered the words of Tefilla, and in the merit of Tefilla
the person is healed.

Don't entertain thoughts that the situation is hopeless, because we believe in Hashem who can bring salvation in the blink of an eye; even if the Doctors gave up hope, I beg you: 'Be strong, and believe Hashem can heal your wife'; strengthen your wife, and gladden her, if she thinks positively she will have strength, and merit a complete recovery.

Make it a tendency to give Tzedakah; every time you put a penny into the Pushka beseech Hashem: **“Hashem, help me that my wife..... should have a Refuah Shleima; have pity on her, and have pity on me and my two small children who need their mother.”** When you have a way, send me the money and I will print the holy Rebbe's Seforim for her Zchus.

May Hashem grant her a full recovery very soon.

Git Shabbos and Git Chodesh.