



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Vayakhel 5785

Vol 12:08

Thursday 13 Adar 5785

Never Give Up

The Rosh Yeshiva Says:

Why was Haman so bothered that Mordechai didn't bow down to him? The whole country bowed down to him and gave him honor, yet one Jew didn't acknowledge him, and Haman said "Nothing is worth anything", what is the meaning behind this? This is the entire fight with the Yetzer Horah. The Yetzer Horah doesn't care how many times you fell, rather to see if you would give up and follow in his ways. However, Mordechai went to the Shar Hamelech, he went to Hashem, he went to Shul. This is the beauty of a Yid. Never give up and always go back to Hashem.

Today's message has been taken from a lecture from the Rosh Yeshiva Monday Parshas Ki Sisa Taf Shin Pey Hey



Friday 14 Adar 5785

Most Precious Possession

The Rosh Yeshiva Says:

The Luchos was Hashem most precious possession. As Rashi says, it's like a person telling someone about his masterpiece, so too

Hashem's whole enjoyment is only the holy Torah. The holy Rebbe said in (Sichos Moharan 28), "It's good for a person to learn through all the holy Seforim that there is, and finish the entire Torah. We see that world leaders spend a lot of money traveling the world, to show that they have been to many many places around the world. We must do the same by learning all the Seforim, to show in the world to come that we have learned everything. This is what the Rebbe wants and what Hashem wants, for us to learn a lot of Torah, and with this we will merit all good in this world and the next.

Today's message has been taken from Ah Vort Oif Der Parsha in the Yiddish Gilyon Parshas Ki Sisa Taf Shin Pey Hey



Sunday 16 Adar 5785

On A Regular Tuesday

The Rosh Yeshiva Says:

We see that during the happy days of Purim, everyone who is drunk, and on Pesach after drinking four cups of wine they all speak about Emunah, everything is about Hashem. However it would be better if everyone would speak about Hashem without being drunk. Hashem wants that after Purim and after Pesach, or even just on a regular Tuesday, that a Yid should live with

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Hashem. He should know that Hashem runs the world, and whatever he needs, there is only one piece of advice, to go beg Hashem.

Today's message has been taken from Ah Git Vort in the Yiddish Gilyon Parshas Ki Sisa Taf Shin Pey Hey



Monday 17 Adar 5785

The Main Part Of A Yid

The Rosh Yeshiva Says:

A Beard and Peyos is the main part of a Yid. Reb Nosson writes with fire in (Lekutei Halachos Giluach 3:2), The Beard and Payos is the main part of a Yid and it's the entire Yiddishkeit. We recognize a Yid by his Beard and Peyos, and anyone who Chas Veshalom wants to reject Hashem, the first thing he does is he cuts his Beard and Payos. The entire Yiddishkeit is dependent on a Beard and Payos. Look it up over there more at length.

Today's message has been taken from Q&A in the Yiddish Gilyon Parshas Ki Sisa Taf Shin Pey Hey



Tuesday 18 Adar 5785

Turns Into Gold

The Rosh Yeshiva Says:

He has such good luck! Whatever he puts his hands on and invests, turns into gold with profits. He just has good luck and I don't have such luck! We start to forget that there is a creator, that runs everything, makes and does everything. A boy

worries about a Shidduch, that everyone has their luck yet he doesn't have any luck. He never won any raffles as a kid, and he was always blamed. However, this is the whole greatness of the holy Rebbe, "Don't give up!!", There is no nature, no randomness, no luck, There is only Hashem, who controls everything with a precise calculation, and there is only one things to do, to scream and beg to Hashem, please help me.

Today's message has been taken from Kortz In Sharf in Yiddish Monday Parshas Vayakhel Taf Shin Pey Hey



Wednesday 19 Adar 5785

The End Result Is Very Bitter

The Rosh Yeshiva Says:

Don't listen to talk shows from any strangers, and definitely not from jokesters who are not connected to Torah and Tzadikim. Now that interviews and podcasts etc. are becoming more popular, don't listen to them, because they desensitize Emunah and Emunas Chachamim. It seems to be as if it's not a bad thing, but the end result is very bitter. As the Rebbe said in (Sefer Hamidos Ois Leitzanus 10), "Foolishness is terrible, at first we struggle, and in the end it's destroyed. We also lose our Parnasa, and we have a lot of debt".

Today's message has been taken from a letter from the Rosh Yeshiva Tuesday Parshas Vayakhel Taf Shin Pey Hey

