



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Ki Sisa 5783

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Thursday 9 Adar 5783

The Rosh Yeshiva Says:

The Gematria of Amalek is 240 which is the same Gematria as Safek. We must stop with Sefeikos (Doubts). The Rebbe said that the people who try to be honest and sincere about if they have achieved the Mitzvah of erasing Amalek, this is only a confusion of the mind and it has nothing to do with Yiddishkeit. They worry if they heard "Zeicher" or "Zecher", and they make Amalek out of the Mitzvah of erasing Amalek. Listen to the Baal Korah and you have achieved the Mitzvah. Reading the Megillah needs to be the most enjoyable thing. It is such a wondrous story, yet people put in so much nervousness if they heard every word properly or not. Let's erase all doubts, and let's just be happy.

Today's message has been taken from a lecture from the Rosh Yeshiva Sunday Parshas Tetzaveh Taf Shin Pey Gimel



Friday 10 Adar 5783

The Rosh Yeshiva Says:

Parshas Tetzaveh begins with taking oil from

pressed olives and using it to bring light. Chazal say that Klal Yisrael is compared to olives, A Jew sheds light when pressed. The Zohar says that a big tree cannot light up, but if we chop it up, then it can burn beautifully. Similarly, a person who has everything going well doesn't feel the need to turn to Hashem. But when things get rough, he lights up his faith in Tzadikim and he can come close to Hashem.

Today's message has been taken from Pearls of Wisdom in the English newsletter Parshas Tetzaveh Taf Shin Pey Gimel



Sunday 12 Adar 5783

The Rosh Yeshiva Says:

Haman had everything in the world. Why did it bother him so much that Mordechai was sitting at the king's gate and he did not bow down to him? What made him get so frustrated? He even told his wife that his life is worthless when he sees Mordechai sitting at the king's gate! The Tzadikim say that whenever it says Hamelech in the Megillah it is referring to Hashem. We all have Haman inside of us. The Yetzer Hora wants us to leave Hashem. The Rebbe said that the

Yetzer Hora doesn't need a person to do Aveiros, he only wants us to feel so low that we should not do Teshuva. However, we need to come to Shul and continue trusting Hashem without any questions. This is the beauty of a Jew, we come back to Hashem, Yoshev Beshar Hamelech.

Today's message has been taken from Ah Git Vort Oif Parshas Tetzaveh Taf Shin Pey Gimel



Monday 13 Adar 5783

The Rosh Yeshiva Says:

We are getting closer and closer go the holy Yom Tov of Purim. Purim is a very big day. It is written in the Tekunei Zohar (Tikun 21:57) "Purim is greater than Yom Kippur", this is because Purim is a time when we can be "B'shalom" at peace with one another. We send Shaloch Manos from one to another, we give Tzedaka to anyone who asks, and we elevate our happiness. This is more important to Hashem than anything else.

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Tetzaveh Taf Shin Pey Gimel



Tuesday 14 Adar 5783

The Rosh Yeshiva Says:

Tzadkim revealed to us the greatness of reading the Megillah. It is worth being here for seventy years and have to go through all of our

sufferings just to hear the Megillah. When we read the Megillah the heavens open up, the doors of Gan Eden open, we can merit to be very holy and close to Hashem. It all depends on our preparation, and how much we prepare ourselves and how much we yearn for the Mitzvah. You should ask: "Hashem, I want to merit the holiness of Mordechai Hatzadik and Esther Hamalkah", through this we will merit great things.

Today's message has been taken from a letter from the Rosh Yeshiva Monday Parshas Ki Sisa Taf Shin Pey Gimel.



Wednesday 15 Adar 5783

The Rosh Yeshiva Says:

The holy Rebbe said in (Lekutei Mohoran 2:74) "Purim is a preparation for Pesach. This is because in the beginning everything started from Pesach and therefore all Mitzvos are to remember Yetzias Mitzrayim, and now"... , the Rebbe didn't continue. Reb Nosson said in (Lekutei Halachos Birkas Hareiach Vehoda 4, Ois 25) "Now, everything starts with Purim, because all of the problems that a person suffers from is from a lack of Emunah, which is Amalek". On Purim we erase Amalek and have Emunah that everything is Hashem.

Today's message has been taken from a letter from the Rosh Yeshiva Monday Parshas Ki Sisa Taf Shin Pey Gimel

