



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Tetzaveh 5783

Vol 1:17

Thursday 2 Adar 5783

The Rosh Yeshiva Says:

Start thanking Hashem. You can be sitting right now in Gan Eden. Did you know that the door of Gan Eden is open? The world thinks that Gan Eden and Gehenom is in the world to come, however the Rebbe said that Gan Eden and Gehenom is in this world, A person's own self choice. What is Gan Eden? The Rebbe said in (Lekutei Moharan 2:2) the enjoyment of Olam Habah is saying "Thank You Hashem". Thank you Hashem for my life, you have given me such a good life, such a good life that it can not be any better.

Today's message has been taken from a lecture from the Rosh Yeshiva Monday Parshas Terumah Taf Shin Pey Gimel



Friday 3 Adar 5783

The Rosh Yeshiva Says:

This week's Parsha begins with Hashem telling Moshe to tell Bnei Yisrael that everyone should bring something to partake in building the Mishkan. What should they bring? Gold, Silver, Copper, Blue Wool, Purple Wool, Linen, Animal Skins, Wood, Oil, Spices, Stones etc, and with this they will make the Mishkan that the Shechina will dwell among them. The Torah is

forever and everyone must know that this is for me to understand that I myself need to build the Mishkan. We see an interesting thing, we need everyone to build the Beis Hamikdash. Everyone is important by Hashem. Someone can bring Gold, someone can bring Silver, or Copper, or Wool etc. and this way we build the Beis Hamikdash, a place where Hashem dwells. This means that every person has within him something that someone else doesn't have.

Today's message has been taken from Ah Git Vort Oif Parshas Terumah Taf Shin Pey Gimel



Sunday 5 Adar 5783

The Rosh Yeshiva Says:

The Rebbe's grandfather Reb Nachman Hordenker was one of the closest Talmidim of the holy Baal Shem Tov. He once came to ask the Baal Shem Tov if he could travel to Eretz Yisrael. The Baal Shem Tov told him that he should go to Toivel in the Mikvah, then come back and say what he had in mind while Toiveling. He came back and said that the first time he saw Eretz Yisrael, the second time Yerushalayim, then the Har Habayis, then the Azara, then the Heichal, then the Kodesh Hakdashim, and then I wanted to see the Aron

>>>>

but I couldn't see anything anymore. The Baal Shem Tov said, this is because the Aron is here in Mezhbizh. He understood that the Aron is here in Mezhbizh by the Tzadik. The Aron is the Tzadik. Let's learn the holy Rebbe's seforim and adhere to the holy Rebbe, then we will merit to have all the holiness of the Aron.

Today's message has been taken from a lecture from the Rosh Yeshiva to Avreichem Thursday Parshas Terumah Taf Shin Pey Gimel



Monday 6 Adar 5783

The Rosh Yeshiva Says:

The holy Rebbe said in (Sichos Haran 19), that he wants to give over to people that "You should do something". Everyone should have a self obligation to learn a certain amount everyday. The Rebbe also said that even someone who is far from holiness, they are so used to doing Aveiros R"L, if they set up a certain amount to learn everyday, in the end they will certainly get out of the mud. Because the power of Torah is so strong that it can take anyone away from his bad ways.

Today's message has been taken from A Vort Oif Der Parsha in the Yiddish Gilyon Parshas Terumah Taf Shin Pey Gimel



Tuesday 7 Adar 5783

The Rosh Yeshiva Says:

We must thank Hashem that we know of the holy Rebbe. The Rebbe said, "When Kings would have known about the Derech Eretz that I teach my students, they would have sent

their children to learn Derech Eretz by me. By Talmidei Heichal Hakodesh we listen to this lesson, as we honor our father and mother with great respect. It is very important to call parents every day. Many times the entire week can go by without speaking to our parents. This simply comes from not knowing the greatness of this Mitzvah. Mohorosh used to call his father everyday after davening. This was the first thing by Mohorosh.

Today's message has been taken from a letter from the Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Terumah Taf Shin Pey Gimel



Wednesday 8 Adar 5783

The Rosh Yeshiva Says:

Mohorosh writes in Asher Bananachal, there are some educators that while teaching Gemorah they can say: "Now we are learning, put Hashem on the side", or "Stop speaking about Hashem and explain the Tosfos".. Chas Veshalom to speak this way! The holy Reb Akiva Eiger, and the holy Chasam Sofer said while learning the difficult sugyos of Baba Kama, "'Abaya' said that Hashem wants us to do so and so, and 'Rava' said that he understands from a Pasuk that Hashem wants us to do differently". What is Chumish? What is Gemorah? What is Rashi? What is Tosfos? Everything is one thing, we learn Torah to comprehend what Hashem is saying and therefore the entire day revolves around Emunah.

Today's message has been taken from the Gilyon Shiurei Chinuch Parshas Terumah Taf Shin Pey Gimel