



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Naso 5785

Vol 13:08

**Thursday 2 Sivan 5785**

## Closer and Closer

### **The Rosh Yeshiva Says:**

We are getting closer and closer to Kabalas Hatorah. Yom Tov Shavuot was one of the three times that we got together by the Rebbe. Mohorosh said this is not just in Uman, rather wherever there is a Minyan of Breslevers Chasidim who believe in the Rebbe and listen to the Rebbe, that is where we can be saved from the Olam Hatochu, and merit to Kabalas Hatorah. Start again to learn the holy Torah. This will guard you from all bad. There is no better place to hide or to run away to when we are having a problem as to the holy Torah, as sourced by Chazal in (Tana Dibe Eliyahu 6)

Today's message has been taken from a letter from the Rosh Yeshiva Monday Parshas Bamidbar Taf Shin Pey Hey



**Friday 3 Sivan 5785**

## One In A Million

### **The Rosh Yeshiva Says:**

Hashem commanded Moshe to count the

Jewish People. The world is full of people - over eight billion, in fact. The Rebbe teaches (Likutei Moharan 1:34) that incredibly, every single individual has specific strengths unlike any other; each person has distinctive qualities that set him apart and make him special. Time and time again, Hashem counted Klal Yisrael in the Midbar. First by Yetzias Mitzrayim, later after Cheit Ha'egel and again in this week's Parsha after the building of the Mishkan. Rashi says that this repeated counting was because of Hashem's great love for His People. Every Jew is especially valuable to Hashem - each individual is one in a million (or rather, in over eight billion!) and is worthy of being counted over and over

Today's message has been taken from Chizuk from the Parsha in Sparks of Emunah Parshas Bamidbar Taf Shin Pey Hey



**Sunday 5 Sivan 5785**

## Electricity, Gas or Sinks

### **The Rosh Yeshiva Says:**

The Rebbe said that before a Tzadik becomes a Tzadik, Klal Yisrael was able to live without

the Tzadik, but once the Tzadik becomes a Tzadik then Klal Yisrael can not live without the Tzadik. Before we had Electricity, Gas or Sinks we were able to live without them, yet today it's impossible to live without these necessities. Even though for thousands of years we lived without a particular Tzadik but now that we have the Tzadik, we can not live without the Tzadik. Hashem showed this to us by Kabalas Hatorah. Hashem gave us the Torah specifically through Moshe Rabeinu, instead of giving it to us directly from Hashem, because without Moshe Rabbeinu, without our Tzadikim, we would not be able to have anything to do with Hashem

Today's message has been taken from a lecture from the Rosh Yeshiva Thursday Parshas Bamidbar Taf Shin Pey Hey



## Wednesday 8 Sivan 5785

### It's Accepted By Hashem

#### **The Rosh Yeshiva Says:**

Chazal say (Taanis 8) that Hashem only accepts a person's Tefillos when he focuses on the meaning of the words. The Gemara then cites an apparent contradiction to this: David Hamelech says (Tehillim 78:36-37) that Klal Yisrael "deceived" Hashem with their mouths by not having the right Kavanos while Davening. Nonetheless, Hashem accepted their Tefillos and forgave them for their sins. The

question that begs to be asked is: Does Hashem listen to Tefillos that are said without intent or not? The Gemara resolves this paradox by saying, "When a person Davens with a Minyan, Hashem accepts his Tefilla even if it is without the proper Kavanah. This teaches us the greatness of Davening with a Minyan. Even when a Tefilla is incomplete because it is lacking Kavanah, it is still accepted by Hashem if it was Davened with a Minyan

Today's message has been taken from Q&A in Sparks of Emunah Parshas Bamidbar Taf Shin Pey Hey



## Thursday 9 Sivan 5785

### A Simple Jew

#### **The Rosh Yeshiva Says:**

Get rid of your sharp thinking, we don't get anywhere with being so smart. The Rebbe said in (Lekutei Moharan 2:12), The main aspect of Yiddishkeit is when a Yid conducts himself like a simple Jew, with simplicity and wholesomeness. Reb Nosson also adds in (Lekutei Moharan 104), The Rebbe really appreciated to see the simple Avodos of simple Ehrlicher Yiden. He liked it when people would say the special Tefilos that are written in certain Sedurim, and the Rebbe also encouraged us to sing Shabbos Zemiros, because this is the main part of Yiddishkeit to be a simple Yid

Today's message has been taken from Letter 1 in the Sefer Oisdervelt Yom Tov Shavuot Taf Shin Pey Hey