



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Naso 5783

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**Thursday 29 Iyar 5784**

## Everyone Can Merit

### **The Rosh Yeshiva Says:**

The holy Yom Tov of Shavuos is coming, we are going to accept the Torah anew. Everyone can merit to Kabolas Hatorah. With the Rebbe's Eitzos and commonHearte, everyone can become a great Tzadik and reach the greatest levels. Through the advice of not thinking about your past, and by not eating yourself up about past events. Through the advice of talking your heart out to Hashem, and telling him how much you want to be good. This is the way everyone can reach the highest levels.

Today's message has been taken from a letter from the Rosh Yeshiva Wednesday Parshas Bamidbar Taf Shin Pey Daled



**Friday 1 Sivan 5784**

## Hashem's Great Love

### **The Rosh Yeshiva Says:**

Hashem commanded Moshe to "Count Bnei Yisrael." The world is full of people,

over eight billion in fact. Yet each one is unique. The Rebbe says in (Lekutei Mohoran 1:31) that every Yid has specific strengths unlike any other; each person has distinctive qualities that set him apart and make him special. Time and time again, Hashem counted Klal Yisrael in the Midbar. First when we left Mitzrayim, later after the Chet Ha'egel, and again in this week's Parsha after the Mishkan was assembled. Rashi says that this was because of Hashem's great love for us. We are all especially valuable to Hashem; each and every one of us is one in a million (or rather, one in eight billion) and is worthy of being counted again and again and again.

Today's message has been taken from Chizuk from the Parsha in Sparks of Emunah Parshas Bamidbar Taf Shin Pey Daled



**Sunday 3 Sivan 5784**

## Together As One

### **The Rosh Yeshiva Says:**

When the Torah writes in (Shemos 19:2) about Klal Yisrael coming to Har Sinai to accept the Torah, it is written in singular

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form. Rashi explains that this is because they were all one with one heart, without any differences or any resentment towards another. In order to accept the Torah we must be together as one. The holy Rebbe said in (Lekutei Mohoran 1:33), In order for there to be peace amongst Klal Yisrael, each person must be at peace with himself. Meaning, he trusts in Hashem and is happy with everything that he goes through, both with the good and the bad.

Today's message has been taken from a lecture from the Rosh Yeshiva to Avreichem Thursday Parshas Bamidbar Taf Shin Pey Daled



## Monday 4 Sivan 5784

### The Right Time

#### **The Rosh Yeshiva Says:**

As we prepare for Kabbolas Hatorah, it is the right time to renew ourselves and start learning the holy Torah. We see that every Yid gets elevated on the Yom Tov of Shavuos, yet right after we fall back and we end up not learning. The reason for this is because we don't know about the Rebbe's 'Derech Halimud', that is written in (Sichas Haran 76), that we don't need to understand what we are learning, we just need to say the words even if we don't understand. Thank Hashem that we know of the Rebbe and we believe in the Rebbe. This allows us to learn in every situation, whether we are busy or

under pressure, we can still say the words of the Torah.

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Bamidbar Taf Shin Pey Daled



## Tuesday 5 Sivan 5784

### The Rebbe Is There

#### **The Rosh Yeshiva Says:**

Shavuos is one of the three times of year that we came to the Rebbe. While the Rebbe was alive we came for Rosh Hashanah, Shabbos Chanukah, and Shavuos. Reb Nosson wrote that after the Rebbe was Niftar, we should continue to come for Rosh Hashanah. For Shabbos Chanukah and for the Yom Tov of Shavuos, we should not travel to the Rebbe because those are times to be at home. We should however still try to come together with Talmidim of the holy Rebbe, because whenever there are ten Breslev Chasidim who are together, then the Rebbe is there. Just as the Rebbe said when he left Breslev to go to Uman. The Rebbe stood at the door of his home, put his hand on the Mezuzua and said, "Stay together and Daven together, because if you will stay together and Daven together then I can continue being with you", (Sourced in Chayei Mohoran 187).

Today's message has been taken from Ah Git Vort in the Yiddish Gilyon Parshas Bamidbar Taf Shin Pey Daled