



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Pinchas 5785

Vol 14:04

**Thursday 14 Tamuz 5785**

## The More Obstacles

### **The Rosh Yeshiva Says:**

The more obstacles we endure by coming to the Tzadik, the more holiness and purity we receive. The Rebbe said in (Lekutei Moharan 1:185), Those who have a hard time coming to the Tzadik, his father disagrees with him, his own wife disapproves, his father in law bugs him, or struggles from other people who don't let him serve Hashem, is only difficulties he has until he comes to the Tzadik. However, this is actually good for him, because through all these challenges he receives the holiness and purity.

Today's message has been taken from a letter from the Rosh Yeshiva Wednesday Parshas Balak Taf Shin Pey Hey



**Friday 15 Tamuz 5785**

## Stooped So Low

### **The Rosh Yeshiva Says:**

Forty years. Thousands of days. Millions of minutes made up the time that Klal Yisrael spent in the midbar, when they experienced countless nissim each moment, lived under the shelter of the shechina, and even heard the Voice of Hashem at Har Sinai. Yet despite their elevated level, in this week's Parsha we see that they

nonetheless traded their belief in Hashem for belief in the gods of Moav, lifeless idols of wood and stone. How is this possible? How could they, a holy and exalted nation, have stooped so low? There is only one way to drag a Jew away from Hashem: by enticing him to sin with immorality. Immorality muddles the mind and causes one to lose his Emunah; therefore, sinning with the Bnos Moav was the cause for Klal Yisrael's subsequent sin of Avoda Zara.

Today's message has been taken Chizuk from the Parsha in Sparks of Emunah Parshas Balak Taf Shin Pey Hey



**Sunday 17 Tamuz 5785**

## Make This Time Sweet

### **The Rosh Yeshiva Says:**

Chazal tell us (Maasros 1:4) that almonds have a bitter taste as they grow but turn sweet once they ripen. The days of bein hametzarim (which are compared to almonds) & seem to be bitter, but we can make this time sweet by using its opportunities properly. On the same note, each person has times when life seems to be bitter and shrouded in darkness. The Zohar teaches (Hakdamas Bereishis 4a) that our life's mission is to take these bitter, dark times and transform them into sweetness and light. The only way to

do so is by remembering the One Who is standing behind the hardships. Hashem provides us all with unique struggles in order to draw us close to Him.

Today's message has been taken Mohorosh Speaks in Sparks of Emunah Parshas Balak Taf Shin Pey Hey



## Monday 18 Tamuz 5785

### Vacant and Meaningless

#### **The Rosh Yeshiva Says:**

A person who curses when something doesn't go his way demonstrates how distant he is from Hashem. The Rebbe teaches (Sefer Hamiddos, Os Klalah), "One who is accustomed to cursing is from Olam HaTohu," meaning that he lives without emunah and his life is vacant and meaningless. The Rebbe also states the opposite, "One who is accustomed to blessing others is from Olam HaTikkun." This person knows that no one can harm him if it is not Hashem's will, and no one can take anything that is rightfully his. His life is complete; his life is blessed.

Today's message has been taken from a letter from the Rosh Yeshiva in Sparks of Emunah Parshas Balak Taf Shin Pey Hey



## Tuesday 19 Tamuz 5785

### I am Me, and He is He

#### **The Rosh Yeshiva Says:**

Parents that mock their children, or parents who bash their kids will not only have children who will conduct themselves with bad behavior,

but they will also become very nervous people. It's also very important not to compare any kids. We can't ask them, "Why are you not like the neighbor?" Or, "Why can't you be put together like so and so?" Do you know why I can't be like anyone? Because I am me, and he is he. However, to demand that children should help out etc., this is something we must do and it's not considered annoying the kids.

Today's message has been taken from Q&A in the Yiddish Gilyon Parshas Balak Taf Shin Pey Hey



## Wednesday 20 Tamuz 5785

### Image of Hashem

#### **The Rosh Yeshiva Says:**

I am begging you dearly, be careful not to play around with your beard and Peyos. If we start touching our beard, we start messing around with our Parnosah. Mohorosh said that "Whoever cuts his beard cuts his Parnosah, whoever cuts his Peyos cuts his intelligence". I beg you again leave your beard and Peyos alone and you will merit to have everything good. By having a beard and Peyos, is having an image of Hashem.

Today's message has been taken from a letter from the Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Balak Taf Shin Pey Hey