



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Devarim 5783

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Thursday 24 Tamuz 5783

What does it mean to mourn?

The Rosh Yeshiva Says:

The Chachamim in Meseches Tanis said that whoever mourns over Yerushalayim will merit to see it be rebuilt. Those who don't mourn, will not be able to see it be rebuilt. What does it mean to mourn over Yerushalayim? Many times when we learn this Gemorah we get a little nervous about what we need to do! We need to keep the Halachos that the Chachamim said we need to keep. This means not to put on any new cloths in the 3 weeks, I don't take a haircut in the 3 weeks, we don't have weddings in the 3 weeks, then during the nine days I don't eat meat, and on Tisha Bav I sit on the floor, this means mourning. I don't have to go Ehh I'm crying, and then worry that I'm not going to merit to see the redemption because I'm not mourning properly! What does it mean to mourn? I do what it says in the Shulchan Aruch and I keep to the simple Halachos.

Today's message has been taken from the Rosh Yeshiva's daily Gemorah Shiur Tuesday Parshas Matos Masei Taf Shin Pey Gimel



Friday 25 Tamuz 5783

Power Of Our Mouths

The Rosh Yeshiva Says:

In this week's Parshas we learn about Nedraim. There are foods in the Torah that are forbidden to eat. But if a person says that he will not eat permissible food, it becomes forbidden. We see from here the greatness and power of our mouths. We can make something permissible forbidden. Therefore, a person can definitely come to Hashem and say: "I want to be a Yid, I want to learn, I want to daven. It's true that I want to come to Shul to daven Shachris, Mincha, Marriv but the Yetzer Horah is troubling me daily with many sorts of sidetracks. Hashem, I want to think about my davening, I want to merit to have pure eyes and a pure mind", this will definitely work!

Today's message has been taken from Ah Vort Oif Di Parsha in the Yiddish Gilyon Parshas Matos Masei Taf Shin Pey Gimel



Sunday 27 Tamuz 5783

One Topic, Emunah

The Rosh Yeshiva Says:

Right before The holy Rebbe passed away he only spoke about one topic, Emunah. This is because it is a healing for all struggles. We need

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to believe that Hashem is here, Hashem is everywhere, Hashem is with me, by me and next to me. I can speak to him and he hears every word that I say. This will save us from all difficult struggles.

Today's message has taken from Q&A in the Yiddish Gilyon Parshas Matos Masei Taf Shin Pey Gimel



Monday 28 Tamuz 5783

This Is What It's All

About

The Rosh Yeshiva Says:

We must speak to our children about Emunah and Yiras Shamayim. Tell your kids that there is a creator of the world who runs everything, does everything, and makes everything. Speak to them a lot about Emunah. When you speak with them about any topic, about news, about stories, or whatever, you should always try to connect it to Emunah. This is what it's all about. You should also speak to them about being cautious with Kedusha, not to touch the Ois Bris Kodesh, and if Chas Veshalom a friend or anyone else wants to touch him, he should run away screaming and immediately tell you.

Today's message has taken from Q&A in the Yiddish Gilyon Parshas Matos Masei Taf Shin Pey Gimel



Tuesday 29 Tamuz 5783

Fooling You Yourself

The Rosh Yeshiva Says:

I beg you, close up everything where you can watch Aveiros. Who are you kidding? Who are

you fooling? You're fooling you yourself! You think you're fooling your wife, but you yourself is the one who is getting ruined. Why do you need to struggle with difficulties for your whole life? You can have a good life. Listen to me, listen to your Rosh Yeshiva who has done only good for you without any personal gain.

Today's message has been taken from a letter from the Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Matos Masei Taf Shin Pey Gimel



Wednesday 1 Av 5783

Ehrlicher Doros

The Rosh Yeshiva Says:

Look at what happened to all those families that listened to the Rabbanim after the war and did not bring a television into their home. They all have beautiful Jewish children, grandchildren, and great grandchildren. All those clever people who laughed and thought that they knew better than the Rabbanim, they said, "They think Television is so terrible, it's nonsense, it's not so bad". They did have this destructive piece in their homes, what are they left with? Their grandchildren don't know anything about Yiddishkeit R"L. We must wake up from our deep sleep. We need to listen to the Rabbanim. They only want us to have healthy homes. We need to listen even if it's uncomfortable, then we will have Ehrlicher Doros.

Today's message has been taken from Atuso Emunah Letter 10 Parshas Matos Masei Taf Shin Pey Gimel

