



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Matos Masei5783

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**Thursday 17 Tamuz 5783**

## A Rainy Day

### **The Rosh Yeshiva Says:**

The Gemorah in Meseches Tanis says, that on a rainy day Hashem is Moichel all of our Aveiros. What is the reason why Hashem forgives us for our Aveiros when it rains? Because we need to see how you act and what mood you're in when it's raining outside. When it's sunny outside and you're happy, great! But if it's raining and you're also happy then your Aveiros are forgiven. If you would think that you would rather it not rain, do you think you know better than Hashem? This is Hashem's world and he knows best.

Today's message has been taken from a live Shiur from the Rosh Yeshiva in Shtetel Tuesday Parshas Pinchas Taf Shin Pey Gimel

**Friday 18 Tamuz 5783**

## Degrading Things To Say

### **The Rosh Yeshiva Says:**

Parshas Pinchas opens up, Pinchas Ben Elazar Ben Aharon Hakohen. Why do we need to

explain Pinchas's lineage when we already mentioned Pinchas in last week's Parsha? Rashi said it is because the Shevatim disgraced Pinchas. This is Chizuk for us as to why we need to get disgraced when we come to the Breslever Rebbe. We come to a place where we learn the Rebbe's holy Seforim and where we speak about the advice and encouragement of the Rebbe, and people have degrading things to say. Yet we must remember that all Tzadikim from every generation that bring people close to Hashem have been shamed before.

Today's message has been taken from a lecture from the Rosh Yeshiva to Avreichem Thursday Parshas Pinchas Taf Shin Pey Beis

**Sunday 20 Tamuz 5783**

## Are You By The Holiness?

### **The Rosh Yeshiva Says:**

Mohorosh said many many times over and over again this point, when a person wants to look into his current situation, where am I right now? Am I by the holiness or am I not by the holiness? Look to see if you are happy! Happy inside, happy in your heart! If you are happy this

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means you are by the holiness. If you are not happy then jump straight into the holiness!! You will automatically become happy.

Today's message has been taken from a lecture from the Rosh Yeshiva Wednesday Parshas Pinchas Taf Shin Pey Gimel



## Monday 21 Tamuz 5783

### Why This, Why That?

#### **The Rosh Yeshiva Says:**

Hashem is full of mercy. Hashem is good and only does good. If you are having a hard day and going through some rough stuff, we must keep our mouths shut and Chas Veshalom not to speak against Emunah. Do we know the ways of Hashem? How can we understand? We are little people, we don't know and we can't know what Hashem does. Why this, why that? We believe in Hashem and we know that everything he does is only for our good.

Today's message has been taken from Q&A in the Yiddish Gilyon Parshas Pinchas Taf Shin Pey Gimel



## Tuesday 22 Tamuz 5783

### Don't Look Back

#### **The Rosh Yeshiva Says:**

We see that the Torah begins with the letter Beis which is closed from all sides and only open in the front. This comes to teach us that if we want to be successful, we can not look back and

only look forward. Tzadikim said the same thing about Lot's wife, who turned into a pillar of salt after looking backwards. When we look backwards we turn into salt, meaning we become bitter.

Today's message has been taken from a letter from the Rosh Yeshiva in the Gilyon Shiurei Chinuch Parshas Pinchas Taf Shin Pey Gimel



## Wednesday 23 Tamuz 5783

### We Should Not Get Dirty

#### **The Rosh Yeshiva Says:**

The Rebbe's daughter Udel was once walking with her friends and it was very muddy outside. Everyone got their clothes and shoes full of mud, but they realized that Udel was all clean, neat, and put together. Her friends asked her, Udel, how can it be that we were all in the mud and you came out clean? She said, this is what I learned from my father, the holy Rebbe, "When we go into the mud we should not get dirty". A person has a Yetzer Horah, he goes into the mud of Aveiros, does this mean that he shouldn't Daven, say Tehillim or put on Tefillin? No, the Rebbe said don't get dirty. Even though I fell, I am not dirty, I am still a son of the King, I am Hashem's child.

Today's message has been taken from a lecture from the Rosh Yeshiva Sunday Parshas Matos Masei Taf Shin Pey Gimel

