



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Vayigash 5785

Vol 11:07

Thursday 25 Kislev 5785

Thanks and Praise

The Rosh Yeshiva Says:

Chanukah is a time of thanks and praise to Hashem. Just as we say in (Nusach Al Hanissim) that the Chachamim established these days of Chanukah of thanking and praising Hashem for all the miracles that he did to us, and for all that he constantly does for us. Now is the time that we need to think about all the miracles that Hashem does for us, and thank and praise him for all his kindness.

Today's message has been taken from the introduction of Kintres Likut Michtavim Yom Tov Chanukah Taf Shin Pey Hey



Friday 26 Kislev 5785

Stories of Tzadikim

The Rosh Yeshiva Says:

Pharaoh was in panic mode. After experiencing two frightening dreams, he called all his advisors and demanded an interpretation, but none of their ideas felt right to him. Only after Yosef Hatzadik came with a unique explanation did Pharaoh finally calm down. What was different about Yosef's

interpretation? Why did Pharaoh accept his but not the others'? The Rebbe says (Likutei Moharan 1:234), "Telling stories of Tzadikim and the events in their lives is a very great thing; it purifies one's mind." Sharing and hearing tales of gedolim have the power to set a person's heart aflame and instill in him a strong desire to become Tzadik, too. It is important to know, however, that in order for the story to accomplish this, one must know how to relate them. May we always take an example from Tzadikim and persevere, and we will then be Zoche to reach great heights.

Today's message has been taken from Chizuk from the Parsha in Sparks of Emunah Parshas Miktetz Shabbos Chanukah Taf Shin Pey Hey



Sunday 28 Kislev 5785

Out of the Garbage

The Rosh Yeshiva Says:

When we say Hallel on Chanukah, we should thank Hashem that we are close to the Tzadik. The holy Rebbe says in (Sefer Hamidos, Ois Ahava 8), "Through singing Hallel in a loud voice, we merit to love Hashem". The Rebbe also said over there in (Ois Meriva 3), "Through singing Hallel, Hashem will help

you against your enemies". Sing, "Mikimi Mayafar Dol", You picked me up from the dirt, "Meiashpos Yarim Evyon", You lifted me out of the garbage. I know who I used to be, where I was, in the impure garbage, and the Tzadik brought me to Hashem.

Today's message has been taken from a letter from the Rosh Yeshiva Thursday Parshas Miketz Aleph Chanukah Taf Shin Pey Hey



Monday 29 Kislev 5785

What We Do Have

The Rosh Yeshiva Says:

The holy Chashmanoyim were Breslevers, because when they came into the Beis Hamikdash, they found a destruction, everything was destroyed and all the bottles of oil were cracked, the Greeks put their fingers into the bottles to impurify them. What would we have done if we were the ones who found such a situation? We would have made it into a sad day. But the Chashmonoyim were Tzadikim, they were Breslevers, and they tried to look for something good. They found one small little bottle of pure oil and they made a whole big deal about what we do have and not about what we don't have.

Today's message has been taken from a lecture from the Rosh Yeshiva Thursday Parshas Miketz Chanukah Taf Shin Pey Hey



Tuesday 30 Kislev 5785

Beis Samach Daled

The Rosh Yeshiva Says:

Mohorosh used to say that the Yevonim

wanted that the very young children should also sing songs against Emunah, and write on their pacifiers and bottles words against Emunah (Sourced in Medrash Bereishis Rabah 2,4). The Chashmonoyim came and did the exact opposite as the Yevonim, they taught that we need to include Emunah in everything, every paper should begin with "Beis Samach Daled". Everyone should have a strong Emunah and believe that there is a creator (Sourced in Rosh Hashanah 18b). Chanukah is a time to renew our Emunah, we light the holy candles at night when it's dark outside.

Today's message has been taken from the Gilyon Shiurei Chinuch in Yiddish Parshas Miketz Chanukah Taf Shin Pey Hey



Wednesday 1 Teves 5785

The Greatest Tikun

The Rosh Yeshiva Says:

Tonight, we are going to be lighting the last Chanukah candle. Tonight on Zos Chanukah, is the completion of all the Tikunim from the month of Tishrei. It is brought down from Tzadikim that during the whole month of Tishrei we are busy begging Hashem, we fast, we say Selichos, we cry, we scream, and then we need to wait until Chanukah passes, because Chanukah is a time of thanks, and therefore specifically through praise and thanks can we get to the greatest Tikun.

Today's message has been taken from Ah Git Vort in the Yiddish Gilyon Parshas Miketz Chanukah Taf Shin Pey Hey