



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Shemos 5783

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Thursday 12 Teves 5783

The Rosh Yeshiva Says:

This week we will be finishing the first Sefer of Chamisha Chumshei Torah. We just started Parshas Breishis and we are already holding by Parshas Vayechi. Fortunate are those who learn a little Chumish with Targum every day. This way he will certainly learn the Parsha with Shayom Mikra Vechud Targum every week, and he will merit to a long life, and an abundance of wealth.

Today's message has been taken from a letter from the Rosh Yeshiva Tuesday Parshas Vayechi Taf Shin Pey Gimel

Friday 13 Teves 5783

The Rosh Yeshiva Says:

This week Parsha starts off Vayechi Yaakov Beretz Mitzraim. Mohorosh said that Yaakov lived, he was a lively person. After all the troubles that Yaakov had with so many hardships, starting with his brother Eisav, finding a wife, and with his father in law Lavan who bothered him for 7 years. Then more trouble with money and his children. However, Yaakov was living a lively life. This is because when someone lives with Emunah, he knows that

everything he goes through may it be Eisav, Lavan, Dina, Yosef everything is with a precise calculation. Vayechi Yaakov Beretz Mitzraim, Yaakov was alive, where? In Mitzrayim. You can live in Mitzrayim and live! I can live anywhere and be lively. If I have Hashem, it doesn't matter where I am.

Today's message has been taken from Ah Git Vort Oif Parshas Vayechi Taf Shin Pey Gimel

Sunday 15 Teves 5783

The Rosh Yeshiva Says:

Today we are starting the holy days of Shovovim. The holy Ari revealed to us that these holy weeks are A suitable time for Teshuva. Who won't do Teshuva then? Every Yid looks for a way to do Teshuva and return to Hashem. The only thing is that we think that do Teshuva with all the many different Avodos like fasting and nervousness is a very difficult thing to do and it stops us from doing Teshuva. However, let's try to take a Mishnayos and start to say the words in a row, Perek after Perek, Mesechta after Mesechta, until we merit to finish the entire Shisha Sidrei Mishnah. Then start again from the

beginning and never let go of it for our whole life. This is something everyone can do. This will get rid of all our problems, and it will purify us with holiness to come back to Hashem.

Today's message has been taken from Ah Vort Oif Der Parsha in the Yiddish Gilyon Parshas Vayechi Taf Shin Pey Gimel



Monday 16 Teves 5783

The Rosh Yeshiva Says:

Shalom doesn't mean that two people agree. Shalom is when two people disagree without hating each other. We can continue talking together and let our children play together. The holy Rebbe said in (Lekutei Moharan 1:80) Shalom is specifically when two opposite natures are put together and can live together. Just as it says in (Iyov 25:2) "Ohsei Shalom Bimromav" Hashem makes peace in Shamayim between the Malachim. The Rebbe said, one Malach is fire and the other Malach is water. These are two opposites, as water extinguishes fire, and fire soaks in the water. Hashem makes peace between them in order for them to work together. We see from here that the main way to peace is to connect two opposites together.

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Vayechi Taf Shin Pey Gimel



Tuesday 17 Teves 5783

The Rosh Yeshiva Says:

A boy in Yeshiva once told a story that

happened to his grandmother. She was sitting at home when a thief walked into her home to rob her. The thief asked this elderly woman if anyone was upstairs? Who is above us? This grandmother answered in their language, Hashem! Upon hearing this the gentile thief ran out of the house, and ran away! Here, a simple woman is asked if anyone is here with you? Her answer is, Hashem! Hashem is here!

Today's message has been taken from a lecture from the Rosh Yeshiva in Lashon Kadosh Wednesday Parshas Vayechi Taf Shin Pey Gimel



Wednesday 18 Teves 5783

The Rosh Yeshiva Says:

There was once a young boy who was not Jewish but he wanted to go join his Jewish friends in their school. One day he decided that since he understands Yiddish from his friends he will cut his long hair, leave his long Peiyos and put on a Yarmulka and Tzitzis. He was attending this Jewish school until a big Tzadik came to the school and realized that this young boy was the only one not swaying back and forth while they were learning and davening. This Tzadik started inquiring about this boy, and who his father is. The truth emerged that this boy was in fact not Jewish. The Tzadik said that our Jewish souls are a flame of fire, and a flame flickers.

Therefore, that flame of our soul causes us to sway when we learn and daven. Today's message has been taken from the Rosh Yeshivas visit to the Shtetel Cheider Thursday Parshas Vayechi Taf Shin Pey Gimel