



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Vayechi 5783

Vol 1:8

## Thursday 5 Teves 5783

### The Rosh Yeshiva Says:

The holy Rebbe had a talmid Reb Yidel. He was a big tzadik and he himself was also a big Rebbe. His previous Rebbe was the holy tzadik Reb Pinchas Koritzer told him to watch out with his new young Rebbe and to be cautious. He came to the holy Rebbe and was inspired. Once he came back, his previous Rebbe saw that his talmid Reb Yidel was a new man filled with life and happiness. The Rebbe gives us life and happiness. When we put on Tefillin we need to dance from happiness and thank Hashem. In Breslev we dance after davening, that we davened and that we have Emunah.

Today's message has been taken from a lecture from the Rosh Yeshiva at the Chanukas Habyis in the Shtetel Cheider Motzei Shabbos Miketz Taf Shin Pey Gimel

## Friday 6 Teves 5783

### The Rosh Yeshiva Says:

The first pasuk in Parshas Vayigash explains how a person needs to be together with Hashem and we can not give any advice to ourselves on our own. This is what the Holy Rebbe taught us that when a person sees that he keeps on falling and

falling, he must tell Hashem, "Hashem what should I do?" You are in me! You must help me! When a child falls and cries it's a good sign, if the child doesn't cry it's not a good sign. When a person does Aveiros and he cries that he doesn't want to do it and he says it over and over again, this is a good thing. If we fall and we don't cry then it is a bad thing.

Today's message has been taken from a Ah Gir Vort Oif Parshas Vayigash Taf Shin Pey Gimel

## Sunday 8 Teves 5783

### The Rosh Yeshiva Says:

It's a shame to eat yourself up and have a panic attack. Rather keep on strengthening your Emunah. Day and night keep on repeating these words: Everything is Hashem, and Hashem is everything. No one can do me any harm, and no one can do me any good. Everything is from above. Chazal say in (Chullin 7b) A person can't bang his finger, unless it was decreed from above. Certainly your father, mother, family, and all your problems and difficulties are all from Hashem.

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Vayigash Taf Shin Pey Gimel

## Monday 9 Teves 5783

### The Rosh Yeshiva Says:

Mohorosh revealed to us how a person can be surrounded amongst other people and be connected to Hashem and no one knows about it. You can look like a regular simple person who eats, drinks, speaks, you have a wife and children. Yet on the contrary you can think that a certain person is a respected man, and the other one is a simple man. However, the simple man is the one who thinks about Hashem and speaks to him even for a minute or two every day. The other man who you think is respected, he is only thinking about his own honor and that people are looking at him.

Today's message has been taken from a lecture from the Rosh Yeshiva in Lashon Kadosh Wednesday Parshas Vayigash Taf Shin Pey Gimel

## Tuesday 10 Teves 5783

### The Rosh Yeshiva Says:

Today is the holy Reb Nosson's Yartzeit. The Rebbe said that without this young man Reb Nosson there would not be a leaf of paper left of mine. Reb Nosson said, that even the biggest Bal Aveira can get Chizuk from the Rebbe. Therefore, the Yetzer Horah puts a lot of pressure on a person not to stay by the Rebbe. This is because when a person is by the Rebbe the Yetzer Horah has no control over you anymore. Even if you are a person who does Aveiros, the Rebbe strengthens you to speak to Hashem

and say, Hashem I want to be an honest Jew and be guarded. Reb Nosson said that from such a Rebbe we don't leave! Even if someone would knock me in the head, I won't leave the Rebbe.

Today's message has been taken from a lecture from the Rosh Yeshiva at the live hookup in the Yerushalayim Beis Medrash at the Yartzeit Seudah of Reb Nosson Monday Parshas Vayechi Taf Shin Pey Gimel

## Wednesday 11 Teves 5783

### The Rosh Yeshiva Says:

The Rebbe said there are two types of people that I have mercy on. One who has not become my student, and the other is one who is my student and does not listen to me. The time will come that you will be lying with your feet towards the door and you will leave this world. Then you will wonder why I didn't come to the Rebbe, or why I didn't listen to the Rebbe? If I would have listened to the Rebbe there wouldn't be a problem in the world that I would not be able to deal with. What does it mean to listen to the Rebbe? We use our lips to speak to Hashem. Hashem, what's going to be with me? When will I do Teshuva? Hashem, when will I be happy? Hashem, when will I not have any questions on you? Hashem when will I have Emunah? Every word that we say to Hashem, this is what we will bring together with us forever.

Today's message has been taken from a lecture from the Rosh Yeshiva at Reb Nosson's Yartzeit in Blooming Grove Asara Beteves Taf Shin Pey Gimel