



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Yisro 5783

Vol 1:14

Thursday 11 Shevat 5783

The Rosh Yeshiva Says:

What is the Segulah to say Parshas Haman?

This is for us to review the Pesukim again and again that Hashem will bring bread from Shamayim, and we don't have to worry. Everyone will have everything they need. You won't need to put away any more, and no need to take any less. Only to listen to the Tzadik, and we can have it today as well. The holy Zohar writes, a person fools himself by going to work extremely hard, and then he roams around to find more work, and in the end we see that everyone has the same. The ones who put away more, ended up losing it all, we all end up the same. A person must internalize that Hashem is the one who gives us Parnosah. The Medresh in Parshas Beshalach says, that the one who created today, as in the one who made the sun rise this morning, he is the one who created Parnosah for the day.

Today's message has been taken from a lecture from the Rosh Yeshiva Monday Parshas Beshalach Taf Shin Pey Gimel

Friday 12 Shevat 5783

The Rosh Yeshiva Says:

The Rebbe says in (Lekutei Moharan 1:198), when a person screams to Hashem, we tell him to Go! as it says in this week's Parsha, Hashem asked Moshe why are you screaming at me? Tell Bnei Yisrael to leave! This is very hard to understand, because what else am I supposed to do? Pharaoh is behind me and wants to shoot me! What is a Jew supposed to do when he is in pain? He needs to scream to Hashem! The Rebbe is saying here, that when a person screams to Hashem, he also needs to remember that life doesn't stop because you are in a dilemma. You must continue on living your life. When a person goes through a difficulty, we can only scream to Hashem, and Hashem wants us to speak to him, but we still have to continue on living our life.

Today's message has been taken from Ah Git Vort Oif Parshas Beshalach Taf Shin Pey Gimel



Sunday 14 Shevat 5783

The Rosh Yeshiva Says:

Make sure to call your parents every day. Today's days, fulfilling the Mitzvah of Kibbud Av V'em is so easy. With one telephone call, we can acquire Olam Haba. Even if there's nothing special to say, still call your parents. Ask how they're doing, and ask if there's anything you can do to help them out.

Today's message has been taken from Pearls of Wisdom in the English Newsletter Parshas Beshalach Taf Shin Pey Gimel

Monday 15 Shevat 5783

The Rosh Yeshiva Says:

Tu Bishvat is a very big day. The Torah states in (Devarim 20:19) "Ki Ha'adam Eitz Hasadeh", A person is like a tree. We can learn a lot from a tree. One thing we see by a tree is that when a tree is still young and small we can pull it into its proper position. If we see that it is starting to grow on a slant, then we can still pull it back. However, once the tree grows and gets older then we can't move the tree anymore. This shows us that we must educate our children when they are young and small.

Today's message has been taken from a letter from the Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Beshalach Taf Shin Pey Gimel

Tuesday 16 Shevat 5783

The Rosh Yeshiva Says:

Everything that happens is from Hashem. We need to close our eyes and mouths. We don't need to ask any questions, and we don't need to understand. Be very careful not to have the harmful thought that "I am at fault", this can destroy your life. When you feel like you got a bite, and you start to think "This is my fault", you must immediately say: "Everything is Hashem, he makes everything, and does everything".

Today's message has been taken from A Git Vort in the Yiddish Gilyon Parshas Beshalach Taf Shin Pey Gimel

Wednesday 17 Shevat 5783

The Rosh Yeshiva Says:

Mohorosh once told a boy that held onto his hand, "If you want to hold my hand, learn Asher Banachal". Here in Yeshiva we always speak about Mohorosh, Mohorosh, Mohorosh. Some newcomers say that they missed Mohorosh because they came too late! The Rosh Yeshiva tells them that Reb Nachman Tulchiner once told Reb Nosson that he was jealous of someone that he met by the name of Yosel Parunchik, who said that he knew the Rebbe. Reb Nosson told him, "Yosel Parunchik didn't 'know' the Rebbe, he 'saw' the Rebbe. You 'know' the Rebbe because you learn the Seforim of the Rebbe". Just as the Rebbe said in (Lekutei Mohoran 1:192) The face, knowledge, and soul of a Tzadik is found in his Seforim.

Today's message has been taken from Hillulah Kadisha Mohorosh Chelek Beis in the Kiryas Breslev Bletel Parshas Beshalach Taf Shin Pey Gimel