

THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Beshalach 5783

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Thursday 4 Shevat 5783

The Rosh Yeshiva Says:

The holy Tzadik Reb Yisrael Salanter once came to the shoemaker late at night. He apologized that he had come so late, but his shoe had just ripped and he wants to know if he can still get it fixed? The shoemaker told him that, "As long as the candles are burning, I can fix the shoes". Reb Yisrael Salanter was really awakened by these words. He thought to himself, This is for me! He took this as a heavenly voice from Shamayim that is telling him, "As long as the candle burns, meaning as long as I live, and my Neshoma is in me, as it says in (Mishlei 20:27) "Ner Hashem Nishmas Adam", that my Neshama is called a candle, and as long as it lit I can still correct myself.

Today's message has been taken from a letter from the Rosh Yeshiva Monday Parshas Bo Taf Shin Pey Gimel]

Friday 5 Shevat 5783

The Rosh Yeshiva Says:

In this week's Parsha we see that Pharaoh told Moshe Rabeinu to leave Mitzrayim already. He said they have gone through the plagues, and everything is destroyed. He asked Moshe who is going to be leaving? Moshe Rabeinu answered, our children, our elders, our sons, and our daughters, we are all going to be leaving. Pharaoh said, No! Why should the children leave as well? From here we see the greatness of Chinuch. Pharaoh said, leave the small children, there are just kids, let them be! You should go, and everything will be fine. Moshe Rabeinu said, No, we are all going, including the children. Young fathers don't realize that when children are very young, then that is the time for Chinuch. It is a mistake that many people make, and in the end we pay heavily for it. Chinuch is very hard, and it just might be easier to let them be, and let them go play. However, years later when the children are older, then they can't be taught anymore, you missed the boat. You can try to speak to them nicely, but Chinuch is when the children are very very young.

Today's message has been taken from Ah Git Vort Oif Parshas Bo Taf Shin Pey Gimel

Sunday 7 Shevat 5783

The Rosh Yeshiva Says:

Mohorosh told us a story that HaRav Rebbe Tzadok Hakohen from Lublin brings down (Sefer Pri Tzaddik, Chag Hashavuos, 13). It's an amazing story. The Kedushas Levi used to say the morning Brachos out loud every morning. One day, he skipped over the Bracha of "Shelo Asani Goy". Someone who was standing nearby came over to him and said,

"Rebbi missed the Bracha of Shelo Asani Goy!" The Kedushas Levi answered him that he had already said the Bracha earlier. Why? "When I woke up this morning, I felt so down and I couldn't find anything to make me happier. I felt so broken. Then I thought to myself, "But I am a Jew! At least I'm not a Goy!"I became so happy from this fact that I couldn't hold myself back from thanking Hashem, and I said the Bracha of "Shelo Asani Goy" on the spot. That's how I made myself happy this morning.

Today's message has been taken from Q&A in the English Newsletter Parshas Bo Taf Shin Pey Gimel



Monday 8 Shevat 5783

The Rosh Yeshiva Says:

Chazal ask in (Brochos 17a) What can women do that their children should be Ehrlicher Yiden? When they send their children to Talmud Torah, and they wait for them when they come home. They instill in their children at a young age a love for learning. Through this they will merit to have children who will be Ehrlicher Yiden. You should know, that it is all dependent on the mother. A woman whose whole life is Torah, she speaks to her children about Torah, she's happy when her children learn Torah, she elevates her children with their Torah, she appreciates and wants Torah, these children will become Talmidei Chachamim.

Today's message has been taken from Q&A in the Yiddish Gilyon Parshas Bo Taf Shin Pey Gimel



Tuesday 9 Shevat 5783

The Rosh Yeshiva Says:

The holy Reb Moshe Leib Sassover once said, "I learned Ahavas Yisrael from a drunkard". When I was once at an Inn, I heard a drunkard scream to his friend: "I love you!", and the friend yelled back: "If you love me, tell me what is bothering me?", the first drunkard screamed again, "I love you!", his friends who was also intoxicated yelled back: "You don't love me, because you don't know what's bothering me, if you will tell me what's bothering me, then I will know that you truly love me." The holy Reb Moshe Leib learned from this that: When someone cares for another, he helps another, this is a sign that he truly loves this person.

Today's message has been taken from a letter from the Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Bo Taf Shin Pey Gimel

Wednesday 10 Shevat 5783

The Rosh Yeshiva Says:

The Rebbe said, in (Lekutei Mohoran 2:25) "It is a great Mitzvah to always be happy. With all our strength, we must take away all depression bitterness from within and ourselves. All diseases and sicknesses that people get come from depression and bitterness." The Rebbe continues: "The doctors also agree that all problems and illnesses come from a lack of happiness, and happiness is a healing for all sicknesses".

Today's message has been taken from a letter from the Rosh Yeshiva Monday Parshas Beshalach Taf Shin Pey Gimel