



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Vayeishev 5783

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Thursday 17 Kislev 5784

Modest Manner

The Rosh Yeshiva Says:

The holy Baal Shem Tov would relate that when he was on his journey to Eretz Yisroel, he stopped in Istanbul. There he saw yungeleit with such lofty Neshamos, like in the times of the holy Tannaim. He said that they merited to be so great because the women in Istanbul were extremely modest. The women's dress was so refined and Tzniusdig that they were Zocheh to children with such holy Neshamos. Fortunate is the woman who conducts herself in a modest manner and dresses modestly. She will merit children who will be Tzaddikim. As the Rebbe states "Modesty in a woman makes her worthy of having good children".

Today's message has been taken from Light of Emunah
31 Letter 6

Friday 18 Kislev 5784

Like Mother, Like Daughter

The Rosh Yeshiva Says:

In this week's Parsha, the Pasuk says in, (Bereishis 34:1), "Dina, the daughter of Leah,

went out", Rashi brings the Pasuk in (Yechezkiel 16:44), "Like Mother, like Daughter". The same way a mother conducts herself, so too her children will conduct themselves. Chazal explain this in (Bereishis Rabah 80:1), to mean that just as the Pasuk says in (Bereishis 30:16), "Leah went out", the same is written by Dina, "Dina the daughter of Leah went out". People ask, when does Chinuch start, how old do the children need to be to start educating them? Mohorosh said, that Chinuch starts even before the kids are born. Chinuch starts with you yourself.

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Vayishlach Taf Shin Pey Daled

Sunday 20 Kislev 5784

Jump Out Of Bed

The Rosh Yeshiva Says:

If you knew the greatness of Tefillin, you would jump out of bed in the morning to put on Tefillin. Tefillin connects you to Hashem, and it guards you from Aveiros. Chazal said in (Menochos 43b), Rabbi Eliezer ben Yaakov said, "Whoever wears Tefillin will not come to

do any Aveiros". Because, when we appreciate wearing Tefillin, we become connected to Hashem. Don't start your day with anything else. The first thing you should do is to run to Shul and put on your Tallis and Tefillin.

Today's message has been taken from Ah Git Vort in the Yiddish Gilyon Parshas Vayishlach Taf Shin Pey Gimel



Monday 21 Kislev 5784

Tatty, Save Me

The Rosh Yeshiva Says:

Someone once came to me and said that he had an argument with his son, and his son ran away for a very long time. One day his son called him up and said, "Tatty, save me, I am surrounded by 15 police officers!". This person said, "I felt so bad for him and I had such mercy on him, I helped him get out of his dilemma. I don't know what happened, we were in such disagreement, and then all of a sudden, when I heard him say "Tatty, save me", I was so moved and I forgot about all his bad things". Let's think about the mercy that Hashem has with us when we don't act accordingly, and we say "Tatty, save me", how Hashem will help us with his mercy and give us what we need.

Today's message has been taken from A Sicha Fin Der Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Vayishlach Taf Shin Pey Daled



Tuesday 22 Kislev 5784

Illuminate The Darkness

The Rosh Yeshiva Says:

Chanukah is coming. Chanukah is such a holy time for us to lift ourselves. All the Seforim discuss how Chanukah carries all the aspects of what seems to be the obstruction of holiness. It must be lit in the public domain, at nighttime in the dark, and at a low level. Yet, we go ahead and illuminate the darkness. We must do this by davening Shacharis, Mincha and Marris to become a good Jew. Even if I can't come to bring myself to Daven, I will beg Hashem that I want to Daven.

Today's message has been taken from a lecture from the Rosh Yeshiva for Avreichem Thursday Parshas Vayishlach Taf Shin Pey Daled



Wednesday 23 Kislev 5784

Chanukah Is Coming

The Rosh Yeshiva Says:

Thank you Hashem, that Chanukah is coming this week. The whole war between the Greeks and the holy Chashmonoyim, was that we should forget about the Torah, and let go of the Gemorah, and in the end the holy Chashmonoyim won the war! Let's learn another Daf Gemorah and another Daf Gemorah, another Perek of Mishnayos and another Perek of Mishnayos.

Today's message has been taken from the Rosh Yeshivas Daily Gemorah Shiur Sunday Parshas Vayeishev Taf Shin Pey Daled