



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Vayigash 5783

Vol 1:7

## Thursday 28 Kislev 5783

### The Rosh Yeshiva Says:

Sit together with your children by the Chanukah lecht, sing with them, tell them about Hashem, and tell them the story of Chanukah. Tell them that the Goyim came and wanted to destroy Yiddishkeit. In every generation there are Goyim who want to destroy Yiddishkeit and don't want us to learn Torah. This is the Greek decree. It's not the same decree as Haman. Haman wanted to destroy us physically. The Greek decree that we have today is to teach our children about all the Tumah in the world, and not to learn Torah. The Tzadikim, the Chashmonoyim came and fought the Greeks. We played Dreidel, but really indoors we learned Torah and taught Emunah to the children and we won.

Today's message has been taken from the Rosh Yeshivas Daily Inspiration Clips in English Tuesday Parshas Miketz Taf Shin Pey Gimel

## Friday 29 Kislev 5783

### The Rosh Yeshiva Says:

In this week's Parsha, Pharaoh dreamt that 7 skinny cows ate 7 fat cows and they

stayed skinny. Then he dreamt that 7 skinny stalks of grain ate 7 fat stalks of grain and stayed skinny. This was a really scary dream. The Rebbe said that Pharaoh is the Yetzer Hora. The Holy Ari said that Pharaoh is the letters of Peh Rah, a bad mouth. He wants that a person should imagine that Mitzvos are like the fat cows and Aveiros are like the skinny cows. He wants that we should think that when we do Mitzvos it's as if the Aveiros eat up the Mitzvos. The Rebbe said it is not possible for a skinny cow to eat a fat cow and stay skinny, and the opposite is true, Mitzvos don't leave a person. When we light the Chanukah Menorah with happiness and we thank Hashem that we are a Jew and we follow Tzadikim, Hashem repays a person in this world and in the next world.

Today's message has been taken from Ah Git Vort Oif Parshas Miketz Taf Shin Pey Gimel

## Sunday 1 Teves 5783

### The Rosh Yeshiva Says:

If you don't have any feelings by lighting the Chanukah Menorah, you should light without feeling, without any reasoning. Judaism is not based on rationale or on any

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sense. Judaism is - listening to Hashem, to do the will of Hashem. If Hashem called on us to light the Menorah, I will light the Menorah. Of course we should try to apply some reason and feelings, but if everything is uninteresting and dark without any excitement in Chanukah, then light the Menorah just as the Halacha is, under 10 Tefachim, in the lowest place. If you don't have any enjoyment from holiness and you feel a lack of Chanukah, then just light the Menorah as it says in Halacha, in the public outside of holiness in the dark of night.

Today's message has been taken from a letter from the Rosh Yeshiva Wednesday Parshas Miketz Taf Shin Pey Gimel

## Monday 2 Teves 5783

### The Rosh Yeshiva Says:

It is written by holy Tzadikim that Zos Chanukah is the final rectification from all the Tefillos and all the Mitzvos of the month of Elul, Selichos, Rosh Hashanah, Aseres Yemei Teshuva, Yom Hakadosh, Sukkos, Hoshanah Rabbah, Shemini Atzeres and Simchas Torah. Why is this so? Perhaps we can say that during Elul and Tishrei, we are mainly focused on Tefillah and requests, and we keep on begging and begging Hashem. However, Tefillah without gratitude, is not complete. Now at the end of Chanukah, after the whole week of Chanukah, a time of thanking and praising Hashem, this finalizes the rectification. When we have

both Tefillah and gratitude, this is the highest thing.

Today's message has been taken from a letter from the Rosh Yeshiva Sunday Parshas Vayigash Taf Shin Pey Gimel

## Tuesday 3 Teves 5783

### The Rosh Yeshiva Says:

The holy Chachamim said that the nature of a person is he always wants double than he has. If he has \$1,000, then he wants \$2,000. Once he has \$2,000, then he wants \$4,000. He always wants more and more. No one realizes it to stop for a minute to say thank you Hashem for my life and things are so good. Mohorosh asked, what is the trick, what is the secret to how a person can have good things? The answer is to say, Thank You Hashem!. Try it out! Say thank you Hashem, and say it again thank you Hashem.

Today's message has been taken from a lecture from the Rosh Yeshiva Thursday Parshas Miketz Taf Shin Pey Gimel

## Wednesday 4 Teves 5783

### The Rosh Yeshiva Says:

Mohorosh used to tell all those who asked, Where is Hashem? They want to see Hashem! Mohorosh asked, "What is air?, How does air look?, explain to me what air is, where can we see it?" Mohorosh said, "We can not see air; air is Hashem, Hashem gives a person life".

Today's message has been taken from Q&A in the Yiddish Gilyon Parshas Miketz Taf Shin Pey Gimel