



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Vayishlach 5783

Vol 1:4

Thursday 7 Kislev 5783

The Rosh Yeshiva Says:

The Gemorah in (Meseches Shabbos 10b) says, Hashem's name is Shalom. This is when we are at home with our family. However, every Chosson needs to know that it's not good nor healthy to sit at home the whole day. We can travel and go on vacation with our wife, but we can't sit together Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Shabbos, Sunday, Monday.. from the early morning until late at night. This can not work even with the best couple that has the greatest love. There is no such a thing. Every morning we leave the house, either to work, or to learn, or if I don't have where to go, I'll say I'm going to work. We can not sit at home the whole day. When I come home at night then we can talk, eat together, and go for a little walk. This is Avodas Hashem. This is what Hashem wants.

Today's message has been taken from a lecture from the Rosh Yeshiva Monday Parshas Vayeitzei Taf Shin Pey Gimel

Friday 8 Kislev 5783

The Rosh Yeshiva Says:

Yaakov had a dream that a ladder was dug into the ground and the head was reaching the sky. Mohorosh said this for 50 years at the weekly Shiur. The Zohar says that Sulam (Ladder) is the Gematria of Kol (Voice) the numerical value of

136. When you tell a person that when he speaks to Hashem, Hashem hears you. He will look at you like you came from the moon! It takes thousands of years to pass through all the layers of the heavens. So, I can speak to Hashem here, and Hashem hears me? How can Hashem hear me? Mohorosh said that the Sulam is the Kol. It comes from the ground, but it reaches Shamayim. Right here right now you are speaking to Hashem.

Today's message has been taken from Ah Git Vort Oif Parshas Vayeitzei Taf Shin Pey Gimel

Sunday 10 Kislev 5783

The Rosh Yeshiva Says:

If someone gave you money and you lost it you are a thief. If you had held onto it properly then that is called guarding it. We need to be cautious with our finances. The Rebbe got very upset with people who said they lost money. Instead of giving them encouragement, the Rebbe used to embarrass them. The Rebbe said, how much Torah and Tefilla must be taken in order to make money! And just by roaming around you lost money!! The Chassidim asked the Rebbe while traveling, where is Mizrach? The Rebbe said toward the suitcases! Don't turn around to daven and someone will take away your luggage. Be careful with your belongings.

Today's message has been taken from the Rosh Yeshiva Daily Gemora Shiur Talmud Yerushalmi 18 Taf Shin Pey Gimel

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Monday 11 Kislev 5783

The Rosh Yeshiva Says:

Let's spend one minute a day speaking with Hashem. Take a stopwatch and set it to sixty seconds. Let go of all your friends, and let go of your telephone. People unfortunately don't have one minute of rest. The whole world is stuck inside his pocket in his telephone. Every second he is busy with his telephone, and he can't settle down. Put everything on the side, turn off your phone and say: "Hashem what am I doing here?, Hashem I want to daven, Hashem I want to learn, Hashem I want to be guarded". Whoever will do this, the Rebbe says he will get out of all his problems, and will be successful.

Today's message has been taken from Ah Vort Oif Der Parsha in the Yiddish Gilyon Parshas Vayeitzei Taf Shin Pey Gimel

Tuesday 12 Kislev 5783

The Rosh Yeshiva Says:

A Breslover Chasid, wherever he is and wherever he goes, he is in order and he has what to do. At home, on vacation, or when he goes to a simcha, he has his Chumish, his Mishnayos, his Gemora with him, he serves Hashem over there wherever he is. Just as it says in (Shmuel Aleph 7:17) "Ki Sham Beiso" His home is there. The holy Chachamim said in (Brochos 10b) Wherever you go you will have your Shiurim, your Avodas Hashem. When we learn with the Derech Halimud as explained in (Sichos

Haran 76) Wherever we are, we can learn. It's different than when we have a Chavrusa in a certain place etc., and then when we need to travel away; it won't be "Sham Beiso".

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Vayeitzei Taf Shin Pey Gimel

Wednesday 13 Kislev 5783

The Rosh Yeshiva Says:

At the times when Reb Nosson used to give his talks on Wednesdays, he told his Talmidim that with the conversations we have together on a simple Wednesday, great Tzadikim will not merit to be able to comprehend in Gan Eden. Whenever we get together to speak again and again about the Rebbe, it is a great thing. Mohorosh said, there are many bad and damaging spirits in the air that we can't see standing outside every Heichal Hakodesh Beis Medrash in order not to let a person go in. When a person comes into Heichal Hakodesh, he hears again Chizuk on learning, Chizuk on speaking to Hashem, Chizuk on Mikvah, Chizuk on Shacharis, Mincha, Maariv, Chizuk on Shalom Bayis. The Yetzer Horah doesn't like it, and therefore the main thing is to be able to come together again and again to hear what the Rebbe has to say.

Today's message has been taken from the Melava Malka Motzei Shabbos Parshas Vayeitzei Taf Shin Pey Gimel