



# THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Tazria 5784

Vol 70

**Thursday 25 Adar 2 5784**

## Back To Hashem

### **The Rosh Yeshiva Says:**

A person is here on this world until he will end up going back to Hashem. How long are we here for? Once we come back to Hashem, we will be asked what did we learn? Did you at least once go through the entire Torah? The Shulchan Aruch Harav in Hilchos Talmud Torah rules that a person should go through the entire Torah, even without understanding. Because, up in Shamayim, everything that a person learned here on this world even if he didn't understand, he will remember it in Shamayim.

Today's message has been taken from Korts In Sharf Wednesday Parshas Shmini



**Friday 26 Adar 2 5784**

## Fins and Scales

### **The Rosh Yeshiva Says:**

In this week's Parsha the Torah teaches us, 'You May Eat All Fish With Fins and Scales'. Life is a juggling act. In our Avodas Hashem, we experience both successes and failures, and the Rebbe teaches us in (Lekutei Mohoran 1:6), that we must be "Knowledgeable in Going and Coming", meaning to know how to handle each one.

It's a delicate balance - on one hand, we must always strive to grow and achieve, yet we must know the right attitude to have when we fail. The Yetzer Horah doesn't allow us to just move on when we fail. He hounds us and tries to break us, filling our minds with negative self-talk: You'll never be good. You won't succeed. You're a loser. Just look! Whatever you try, you fail! The Rebbe teaches us not to succumb to the Yetzer Horah's negativity. Fight back! Say, "It's true that I did something wrong, but Hashem still loves me. He's waiting for me to come back to him!" Cry out to Hashem. Your Teshuva will bring you back to him in a moment!

Today's message has been taken from Chizuk from the Parsha in Sparks of Emunah Parshas Shmini Taf Shin Pey Daled



**Sunday 28 Adar 2 5784**

## Such Love Will Stay

### **The Rosh Yeshiva Says:**

Chazal said that all love that is dependent on a certain thing, that thing becomes worthless, and therefore the whole love falls away. Love that is not dependent on anything, will last. How can it be that a Chosson and Kallah loved each other so much, and all of a sudden after a few weeks

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they are thinking about getting divorced? It's only because their love was based on a certain thing, on his desires for her, then when his desire dwindles, then there's nothing there. I love you, because Hashem said we love each other. If Hashem wants me to get married, then I don't have any other interest. Such love will stay forever. If not, then it falls apart and fights begin.

Today's message has been taken from Korts In Sharf Thursday Parshas Shmini Taf Shin Pey Daled



## Monday 29 Adar 2 5784

### Completely Null and Void

#### **The Rosh Yeshiva Says:**

I beg you dearly, strengthen your Emunah in Hashem and don't have any questions on Emunah. Believe that everything Hashem does is good, even when it looks bad, it's really good. The Rebbe told Reb Nosson in (Sichas Haran 279), "When things get really bad, then we are completely null and void". Reb Nosson asked, How do we nullify ourselves? The Rebbe responded, "By closing our mouth and eyes". When we close our mouth, it means not to have any questions, and when we close our eyes, it means that we don't want to understand anything. Once someone knows that Hashem runs the world, then he merits all good, and Hashem helps him.

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Shmini Taf Shin Pey Daled



## Tuesday 1 Nissan 5784

### A Fresh Start

#### **The Rosh Yeshiva Says:**

The Rebbe was born on Rosh Chodesh Nissan in 1772. Mohorosh said that the Rebbe was born on Rosh Chodesh because the Rebbe's whole thing was 'Renewal', to refresh ourselves. The Rebbe teaches us to constantly have a fresh start. The Rebbe said in (Sichos Haran 26), "By the world, forgetfulness is a lack, however, I say that forgetfulness is a great advantage, because if someone would remember everything he had done, it would bother him so much that he wouldn't be able to learn and daven or do mitzvos.

Today's message has been taken from the Yiddish Gilyon Parshas Shmini Taf Shin Pey Daled



## Wednesday 2 Nissan 5784

### A Little Is Also Good

#### **The Rosh Yeshiva Says:**

The Rebbe taught us that, 'A little, is also good'. Reb Nosson later related that when he originally came to the Rebbe, he was a great scholar. It is known that he knew the entire Shas with all the Tosfos by heart. Still, Reb Nosson said that when he came to the Rebbe and he heard that 'A little is also good', then he started to learn. This is because when a person wants to do a lot, he doesn't do anything, yet, when he knows that 'A little is also good', then he will first start with a little, and then he will continue on.

Today's message has been taken from the Yiddish Gilyon Parshas Shmini Taf Shin Pey Daled