



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Achrei Mos – Kedoshim 5783

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Thursday 29 Nissan 5783

The Rosh Yeshiva Says:

You should keep quiet when people insult you. You should take it as an atonement for your sins, take it instead of fasting or doing other rituals, etc. Just as the Cherriner Ruv once said to a Bresleaver when a Misnaged threw dirt at him and his Beketche got dirty. The one who was with the Cherriner Ruv turned around and shouted: "You threw something at a Ruv? Shame on you!" The Cherriner Ruv grabbed him and said: "To be silent is our thing, as the Rebbe taught us in (Lekutei Mohoran 1:6), "When you hear an insult, be quiet and silent". Mohorosh said, if a person is silent when he gets insulted, he does not answer back, he controls himself - he will merit very nice things in this world and the next.

Today's message has been taken from a letter from the Rosh Yeshiva Wednesday Parshas Tazria Metzora Taf Shin Pey Gimel

Friday 30 Nissan 5783

The Rosh Yeshiva Says:

In this week's Parsha we have, what one does when he is afflicted with Tzaras, when he is distant from Hashem. The Torah says to go to the

Tzadik, to go to the Kohen. The Tzadik heals, he shines into the person a hope for him to return to Hashem. Why do you think that you should give up already? Why should you lose hope? The holy Rebbe says (Lekutei Mohoran 2:12), "If you believe that you can do bad things, believe that you can correct them".

Today's message has been taken from a letter from the Rosh Yeshiva Monday Parshas Tazria Metzora Taf Shin Pey Gimel

Sunday 2 Iyar 5783

The Rosh Yeshiva Says:

Reb Nosson writes, what does it mean when a person says, "By me, doing wrong won't stop"? Even if you would say that, "I will leave this world the way that I thought, I am so low, you keep on telling me that at the end I will correct my ways, yet I am still right, I left this world as a nothing", says Reb Nosson, "Wait until you see what awaits for you up in Shamayim for all the yearning, wanting, not being comfortable, and asking Hashem again and again what's going to be with me?"

Today's message has been taken from a lecture from the Rosh Yeshiva Thursday Parshas Tazria Metzora Taf Shin Pey Gimel

Monday 3 Iyar 5783

The Rosh Yeshiva Says:

Life goes by, and everyone leaves this world.

The holy Reb Nosson lived in Breslev on a very busy street where the central market was. Reb Nosson onced looked out the window and said, "In fifty years from now there will be the same market yet different people and different horses". In fifty years from now there will be the same sounds and the same commotion. There will be beeping and fighting for a parking spot, people will be thinking that they will take on the world, only with different people, different horses, and different cars. However, what will stay from today? That Rabbeim sat with Yiddishe children and taught them Yiras Shamayim.

Today's message has been taken from Chizuk Far Melamdin in the Gilyon Shiurei Chinuch Parshas Tazria Metzora Taf Shin Pey Gimel



Tuesday 4 Iyar 5783

The Rosh Yeshiva Says:

The holy Rebbe said in (Lekutei Mohoran 1:188), You should know, that we need to go to the Tzadik to find and get back everything we lost, because before we are born a person is taught and shown everything that he needs to do here on this world, then once we are born the angel comes and taps the child and we

forget everything. We lose everything and forget everything, then once we get older the work starts to search and find everything that was lost. However, since the person doesn't know what he lost and what he is missing, he needs to go to the Tzadik to show him what he lost, and the Tzadik helps him find all of his losses.

Today's message has been taken from Ah Vort Oif Der Parsha in the Yiddish Gilyon Parshas Tazria Metzora Taf Shin Pey Gimel



Wednesday 5 Iyar 5783

The Rosh Yeshiva Says:

During the Sefira days we mourn the twenty four thousand Talmidim of Rabbi Akiva who died at the same time because they did not honor one another, and the world was empty of Torah (as sourced in Yevamos 62b). The holy Reb Nosson used to say the Yom Tehillim twice during Sefira, because the Rebbe revealed to us the greatness of saying Tehillim in (Lekutei Mohoran 2:73), Tehillim opens up the gates of Teshuva, and there are fifty doors of Teshuva which we can merit now during the Sefira days. The main thing that we need to fix is Bein Adam Lchaveiro, to be cautious of others, this way we will merit to be freed from our Galus.

Today's message has been taken from Ah Sicha Fin Der Rosh Yeshiva in the Kiryas Breslev Bletel Parshas Tazria Metzora Taf Shin Pay Gimel

