



THE ROSH YESHIVA SAYS:

Daily Messages from "A Powerful Minute"

A project of the "English Speaking Chaburas"

Heichal Hakodesh Breslev

Parshas Pesach 5783

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Thursday 8 Nissan 5783

The Rosh Yeshiva Says:

We complain about the Matzos, Ohy Matzos! The kids want to eat Matzos, Don't eat it! It costs so much! With every other thing, he bought a new chandelier, he renovated his house another time, he ripped out the kitchen for the second time, and by now he is up to his fifth kitchen! Yet, when it comes to Mitzvos, the person becomes so overwhelmed and says: "It costs so much to make Yom Tov!" No! The entire year we await for Yom Tov, and the children should have an appreciation for it.

Today's message has been taken from a Short Chizuk from the Rosh Yeshiva Tuesday Parshas Tzav Taf Shin Pey Gimel



Friday 9 Nissan 5783

The Rosh Yeshiva Says:

We had the merit to finish Meseches Nazir in Bavli and Meseches Demai in Yerushalmi, this is a proper preparation for Pesach. The holy Rebbe told us the secret of how Moshe Rabbeinu took us out of Mitzrayim, at a time when we were at the 49th gate of impurity and brought us to Kabalas Hatorah. The Rebbe said

in Lekutei Moharan (1:11) this was done through "Amira Ish Yisraeli", through speaking a person can get out of the Tumah. If a person takes the Gemorah and Mishnayos and he says the words of the Gemorah and Mishnayos, even if he doesn't understand or he finds himself in the worst Tumah, he will become a great Tzadik.

Today's message has been taken from a lecture from the Rosh Yeshiva Thursday Parshas Tzav Taf Shin Pey Gimel



Sunday 11 Nissan 5783

The Rosh Yeshiva Says:

We need to start already singing with our children "Tatte Leiben, Kadesh, Urchaz, etc." songs of Pesach, and speak to them about the story of Yetziyas Mitzrayim. Don't look at it like it's something extra, as if it's a waste of time. This is the actual foundation of Emunah. This is the main part of education from the entire year to intensify in the children about the story Yetziyas Mitzrayim.

Today message has been taken from Chizuk Far Melamdin in the Gilyon Shiurei Chinuch Parshas Tzav Taf Shin Pey Gimel



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Monday 12 Nissan 5783

The Rosh Yeshiva Says:

The Rebbe said in (Sichos Haran 235) "When I was young I didn't know of the harm that stringencies had, and I made the mistake that when the Yom Tov of Pesach came I got so lost and I didn't know what to do. I wondered how I can have pure water without any possible Chometz? I thought of well water because it constantly flows fresh water without the possibility of any Chometz". However, there was no well water in the town where the Rebbe lived, so he thought of traveling away with his family for Yom Tov. But the Rebbe explained that Baruch Hashem today, I don't have any stringencies, and I know that Hashem gave the Torah to people and not to Malachim. Today, I am happy just by fulfilling the Mitzvos itself!

Today's message has been taken from a letter from the Rosh Yeshiva in the Yiddish Gilyon Parshas Tzav Taf Shin Pey Gimel



Tuesday 13 Nissan 5783

The Rosh Yeshiva Says:

When we say the Haggadah and we get up to the part of all the Vanitzaks, Vanitzak, and again Vanitzak, when we calculate all the struggles, we stop the whole family and ask them, "Who knows what the Yiden did in Mitzrayim when they went through all the difficult hardships?" The entire family says together, "Vanitzak El Hashem Elokai

Avoseinu!", We screamed to Hashem! What happens when we scream to Hashem? "Vayishma Hashem Es Koleinu", Hashem heard the voice of our ancestors. The same applies now when a Yid screams to Hashem and begs Hashem, Hashem listens to him.

Today's message has been taken from Ah Git Vort Oif Parshas Tzav Taf Shin Pey Gimel



Wednesday 14 Nissan 5783

The Rosh Yeshiva Says:

Say the Haggadah without any Torahs and without any stories with Mashalim. Say the Haggadah out loud with pace, and then during Shulchan Aruch you can talk to the children about simple words of faith. No lectures or long stories, just Hashem is here, Hashem runs the world, Hashem makes everything and does everything. A Seder night does not have to take long, those who have long Seders until the morning do not make beautiful Seders, it's just because they can get themselves together and instead of saying Kadesh! and immediately starting Kiddush, they begin looking for everything they need and before they know it, it's already morning. The Rebbe's name is the Gemratia of Pesach, 148. The Rebbe gave us the gift of Peh-Sach, to speak and converse with Hashem.

Today's message has been taken from a letter from the Rosh Yeshiva Thursday Parshas Tzav Taf Shin Pey Gimel

